



होम्योपैथी चिकित्सा आंकलन और रेटिंग बोर्ड
Medical Assessment and Rating Board for Homoeopathy
राष्ट्रीय होम्योपैथी आयोग

National Commission for Homoeopathy

Jawahar Lal Nehru Bhartiya Chikitsa Ayum Homoeopathy
Anusandhan Bhavan

No.61-65, Institutional Area, Opp. 'D' Block, Janakpuri, New Delhi-110 058

Phone: (Direct) 011-28520188 Email:marbh.nch@gmail.com

Website :www.nch.org.in

F. No.4 7/MARBH/NCH/2024-25 (119-10) / 4039

Date: 17/08/2024

To

✓ The Principal,
Madhav Homoeopathic Medical College and Hospital
Madhav Hills, Post -Bharja, Tehsil -Pindwara, Opp. Banas River Bridge Toll
Nh-27, Abu Road, Sirohi- 307026, Rajasthan

Sub: Application for Letter of Permission for Madhav Homoeopathic Medical College and Hospital Madhav Hills, Post -Bharja, Tehsil -Pindwara, Opp. Banas River Bridge Toll Nh-27, Abu Road, Sirohi- 307026, Rajasthan functioning with intake capacity of 100 seats in BHMS course during A.Y. 2024-25 regarding.

Sir,

Madhav Homoeopathic Medical College and Hospital Madhav Hills, Post -Bharja, Tehsil -Pindwara, Opp. Banas River Bridge Toll Nh-27, Abu Road, Sirohi- 307026, Rajasthan functioning since 2017, has submitted application for conducting BHMS course with intake capacity of 100 seats for the A.Y. 2024-25. The college has submitted the Part I information in which the entire functional profile has been narrated. The Medical Assessment and Rating Board has examined the profile of the college as to whether the college fulfils the Minimum Essential Standards to be fulfilled as per the prevailing regulations under clause 28 of NCH Act 2020.

On careful examination of Part I. report of inspection conducted on the Medical Assessment and Rating Board has observed following shortfall.

b). Miscellaneous

- College has not enabled the Aadhar Enabled Biometric Attendance System (AEBAS). Same may be implemented within one month of time.
- Form 16 are not uploaded. Copy of the same may be submitted within a period of one month for verification.

c) Inspection remarks

- The inspection team arrived at the college by 9:45am on visiting the I.P.D ward, no patients were admitted or seen According to I.P. records, there were 5 patients
- Only manual registration entries were found; no computerized records were available.
- Only one CCTV Camera was working at the entry door, which did not cover the I.P.D O.P.D registration counters.
- We checked CCTV footage of previous day & there were no patient inflow as entered in central O.P.D register
- The I.P ward bathrooms show no signs of usage
- There is no clinical Lab inside the college building. The Lab shown was situated in another building, which appeared to function as an Ayurveda / Physiotherapy College under the same management. This is highly objectionable, and college should have its own laboratory. The same may be established and compliance may be sent within 30 days.
- They are maintaining Clinical Lab register, which did not show any test results



- There is an old X-RAY machine in the same building that is not functioning. Authorities pointed out an X-RAY machine is available in the Ayurveda / Physiotherapy college in nearby building. The college should have its own X-RAY and USG equipment of its own as per provision of NCH Act 2020 and its relevant regulations. This may be implemented exclusively for Homoeopathic Medical College and compliance shall be submitted within one month.
- According to the attendance register, there are 40 teaching staff. However, only 17 were present on the day of the visit, and 23 were absent without proper leave applications. The leave applications submitted by the authorities were written & signed by the same person. Copy of the attendance register and signed copy of the acquittance roll of all faculties for past 3 months shall be sent for verification.
- According to the Hospital staff attendance register, there are 42 staff members, only 23 present & 19 were absent. The principle may provide explanation on the same.
- According to the non-teaching staff attendance register, there are 15 staff members. One staff member was absent, & four staff members shown by the authorities did not have I.D cards, with their signatures not matching those in the register.

Considering the above observations and facilities available, MARBH has decided to Issue **Conditional Permission for functioning of Madhav Homoeopathic Medical College and Hospital** Madhav Hills, Post -Bharja, Tehsil -Pindwara, Opp. Banas River Bridge Toll Nh-27, Abu Road, Sirohi- 307026, intake capacity of 60 seats reduced from 100 seats for BHMS course during A.Y. 2024-25.

All deficiencies noticed shall be rectified within a period of one month and compliance report shall be submitted for verification.

All admissions shall be made for NEET qualified candidates only. It is further informed that 60% of undergraduate seats of the permitted intake capacity of 60 UG seats may be reserved as All India Quota. The counselling for seat under All India Quota may be conducted by respective counselling authority designated by Central Government for the A.Y. 2024-25.

The Category wise list of the selected candidates may be informed to the Medical Assessment and Rating Board for Homoeopathy after the process of admission is completed. Any admissions carried out other than NEET qualified students will not be approved by the Medical Assessment and Rating Board.

Permission to the college can be withdrawn or denied in the subsequent year if the college is found deficient in Compliance to MSR 2013 anytime during the academic year

If the College is aggrieved with the above decision, College may place an appeal to the National Commission for Homoeopathy as per National Commission for Homoeopathy (Assessment and Rating of Medical Institutions) Regulation 2024, section 14 sub-section (3) and NCH (General Regulations) 2023, section 22 within a period of 30 days.

Yours faithfully,

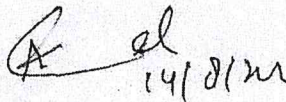
(Dr. Anand Kumar Chaturvedi)
Member MARBH

Copy to: -

1. Chairperson, National Commission for Homoeopathy, 61-65, Institutional Area, Opp. 'D' Block, Janakpuri, New Delhi-110058.



2. Ms. Asha Chauhan, Director, Ministry of Ayush, Govt of India, AYUSH BHAWAN, B Block, GPO Complex, INA, NEW DELHI - 110023 (asha.chauhan@gov.in, ayesa.chauhan@gmail.com)
3. The Registrar, Madhav University, Madhav Hills, Opposite Banas River Bridge Toll, N.h. 27, Abu Road, Pindwara, District Sirohi, Bharja, Rajasthan 307026. Email id: madhavuniversity@gmail.com
4. Deputy Secretary, Ayurved & indian system OF Medicine, National AYUSH Mission Rajasthan State Society, AYUSH Bhawan, Sector- 26, Pratap Nagar, Sanganer, Jaipur Rajasthan- 302033. Email id: dsayurved[at]gmail.com.
5. President, Homoeopathy Education Board, National Commission for Homoeopathy, 61-65, Institutional Area, Opp. 'D' Block, Janakpuri, New Delhi-110058.
6. President, Board of Ethics and Registration for Homoeopathy, National Commission for Homoeopathy, 61-65, Institutional Area, Opp. 'D' Block, Janakpuri, New Delhi-110058.
7. Legal Cell, National Commission for Homoeopathy, 61-65, Institutional Area, Opp. 'D' Block, Janakpuri, New Delhi-110058


 (Dr. Anand Kumar Chaturvedi)
 Member MARBH





MADHAV UNIVERSITY, PINDWARA (SIROHI)

(Established by the Rajasthan State Govt. Legislature Act No. 07 of 2014 and
Approved by State Govt., UGC, AICTE, AIU, AYUSH, PCI, BCI, NCTE, IAP, RCI)

Ref No: 11170

Dated: 06/08/2024

TO WHOM SO EVER IT MAY CONCERN

Certified that Madhav University, Pindwara (Sirohi) has completed the online formalities to seek the extension of approval certificates from National Commission for Homoeopathy (NCH/CCH) for the Courses of Homoeopathy for the Session 2024-25. The extension of approval certificates of the previous session, complete online submitted application form and payment details for session 2024-25 are being attached herewith for the reference.

This undertaking is being issued with the prior approval of the competent authority.

Dr. Bhawesh Kumawat



N.H. - 27,

P. O. - Bharja (Abu Road),

Tehsil - Pindwara, Distt. - Sirohi (Raj.) - 307026



MADHAV HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL PINDWARA, SIROHI (RAJ)

Constituent unit of Madhav University, Recognized by
Ministry of AYUSH, Govt. of India, New Delhi and Govt. of Rajasthan

Ref. No.: MHMC&H/NCH/24/1072

Date:- 05/03/2024

To

Dr. K. R. Janardanan Nair

President MARBH

National Commission of Homoeopathy, New Delhi.

Sub. - Regarding details of fee submission for part-1 admission into academic year of 2024-25.

Respected Sir,

With reference to latter no. - F.NO. - 3-6/MARBH/NCH/2024-25/3366 dated 20 FEB 2024 following are the details of payment of inspection fee for the academic year 2024-25.

| S. No. | NAME OF THE COLLEGE | AMOUNT DEPOSITED | CHEQUE NO. | BANK NAME AND DATE OF TRANSACTION |
|--------|--|-------------------|------------|-----------------------------------|
| 1. | Madhav Homoeopathic Medical College and Hospital | Rs 200,000/- only | 134774 | State Bank of India & 28/02/2024 |



Tarunkumar Das

Principal
PRINCIPAL

Madhav Homoeopathic Medical
College & Hospital, Pindwara
District- Sirohi (Raj.)



भारतीय स्टेट बैंक
State Bank of India

(00601) - ABU ROAD
OPP BUS STAND SIROHI
RAJASTHAN 307026
Tel: 2974-2668026 Fax: 2666026 IFS Code: SBIN0000601

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D D M M Y Y V V
50EYLP

को या उनके आवेग पर OR ORDE

Secretary, National Commission for Homoeopathy
RUPEES Two lakhs only

अदा करे ₹ 200,000/-

42195242659

VALID UP TO 250 LACS AT NON-HOME BRANCH FOR NON-CASH TRANSACTION ONLY

95624259124

CURRENT A/C

PREFIX:
3191700002

ANY CHECKS Payable at Par at All Branches of SBI

Ramesh Kumar

MADHAV UNIVERSITY PINDWARA (SIROHI)

Please sign above

134774 307002025 000620 29

Secretary, National Commission for Homoeopathy

Attn: 10502082093

SAEN0010651



Institute Name: Madhav Homoeopathic Medical College and Hospital
Institute Code: 2008

Basic Information (2023-24)

Institution Basic Details

• Institution Address Details

Address Line 1:

Madhav Hills, Opp. Banas Toll Bridge, N.H.-
27, Village- Bhujela, Post- Bharja, Tehsil-
Pindwara,

Address Line 2:

Dist. Sirohi, Rajasthan - 307026

State:

RAJASTHAN

District:

SIROHI

City:

ABU ROAD

Pincode:

307026 -

College Phone Number:

91 8278863854

Hospital Phone Number:

91 8278863854

Mobile Number:

8278863854

Fax Number:

0 00

Email ID:

dean.homoeopathy@madhavuniversity.edu.in

Website:

[https://www.admissions.madhavuniversity.edu.i](https://www.admissions.madhavuniversity.edu.in/madhav-homoeopathic-medi)
[n/madhav-homoeopathic-medi](https://www.admissions.madhavuniversity.edu.in/madhav-homoeopathic-medi)

• Management Contact Details

Institution Type:

Private

Name of the Managing Body:

MADHAV UNIVERSITY

Name of the Management Contact:

DR. BHAWESH KUMAWAT

Address Line 1:

Madhav Hills, Opp. Banas Toll Bridge, N.H.-
27, Village- Bhujela, Post- Bharja, Tehsil-
Pindwara,

Address Line 2:

DIST. SIROHI - 307026

State:

RAJASTHAN

District:

SIROHI

City:

ABU ROAD

Office Phone Number:

0 8873500999

Residence Phone Number:

0 0

Mobile Number:

8873500999

Email ID:

registrar@madhavuniversity.edu.in

• Basic Details

Name of Society/Trust/Government:

MANAV BHARTI FOUNDATION

Society/Trust Registration Number:

296/2019

Year of Establishment of the Society/Trust:

Nov-2019



| | |
|--|-------------------|
| Date of the permission of the State Govt.: | 30/05/2017 |
| Date of First Permission of CCH/NCH Central Govt.: | 03/08/2018 |
| Name of the affiliating University: | MADHAV UNIVERSITY |
| Date of affiliation of University: | 27/02/2019 |
| Year of Establishment of the College: | Jan-2017 |
| Date of consent of affiliation from the University: | 18/04/2016 |
| Date of last continuous affiliation University: | 30/12/2022 |
| Registration certificate of society/trust: | File Uploaded |
| A copy of the society/trust deed: | File Uploaded |
| Kindly Upload the undertaking letter to furnish Bank Guarantee: | File Uploaded |
| Kindly Upload the NOC document from the State Govt.: | File Uploaded |
| Kindly Upload the consent of affiliation document from concern University: | File Uploaded |
| University Approving Letter: | File Uploaded |
| University Affiliation inspection of Last Academic Year: | File Uploaded |

Head of Institution Details

• Registration Number with Registering authority

| | |
|--|-----------------|
| Name of Principal / Dean / Director: | TARUN KUMAR DAS |
| CCH/NCH Registration Number: | 1456 |
| State Registration: | GUJARAT |
| Name of The State Registration Number: | G 7889 |
| Date of Birth: | 04/10/1970 |
| Date of Joining as Principal / Director: | 15/04/2023 |

• Number of Years of Experience

| | |
|----------------------------------|---|
| Professor: | 7 |
| Reader / Associate Professor : | 7 |
| Lecturer / Assistant professor : | 4 |
| Demonstrator/ Tutor: | 0 |

• Head Institution Address Details

Address Line 1:

Madhav Hills, Opp. Banas Toll Bridge, N.H.-
27, Village- Bhujela, Post- Bharja, Tehsil-
Pindwara, Dis

Address Line 2:

MADHAV UNIVERSITY

State:

RAJASTHAN

District:

SIROHI

City:

ABU ROAD

Pincode:

307026

Office Phone Number:

91 8278863854



Residence Phone Number:

91 9426034324

Mobile Number:

9426034324

Email ID:

dean.homoeopathy@madhavuniversity.edu.in

• Qualification

| Sr No | Qualification Type | Awarding Authority | Passing Year |
|-------|-----------------------|------------------------|--------------|
| 1 | Post Graduate Degree | J R N R VIDHYAPEETH | May-2007 |
| 2 | Degree/Under Graduate | UNIVERSITY OF CALCUTTA | Jul-1999 |

Important Information of Connectivity

• Nearest Airport Details

| Sr No | Nearest Airport Name | Approx Distance(km) |
|-------|------------------------------------|---------------------|
| 1 | MAHARANA PRATAP AIRPORT UDAIPUR | 170 |

• Nearest Railway Station Details

| Sr No | Nearest Railway Station Name | Approx Distance(km) |
|-------|------------------------------|---------------------|
| 1 | ABU ROAD | 12 |

• Other Relevant Institution Detail within the radius of 50km

| Sr No | Nearest Institute Name | State | District | City |
|-------|--|---------|-------------|-------------|
| 1 | ARRDEKTA HOMOEOPATHIC MEDICAL COLLEGE | GUJARAT | SABARKANTHA | KHEDBRAHMAA |

Police Station Details

• Police Station Details

Name of Nearest Police Station:

ROHIDA

Address Line 1:

VILLAGE ROHIDA

Address Line 2:

TEH-PINDWARA

State:

RAJASTHAN

District:

SIROHI

City:

ABU ROAD

Pincode:

307026

Landline Number:

2971 245629

S.P. Office Number/Landline Number:

2972 220718

Intake Capacity



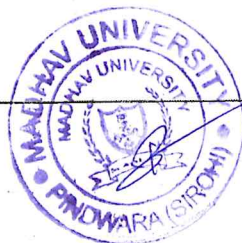
• UG

| Sr No | year | Perm ission | Intak e Capa city | Admi tted Seat | Perm itted Seat | Sanct ioned Seat | Total Stude nts admi tted with Govt Quot a | Total Stude nts admi tted with Man agem ent Quot a | Stude nts admi tted by Cour t order | Nam e of the Last Stude nt Admi tted | Date of Admi ssion of the last Stude nt | Total Final Year stude nts appe ared for exam s | Total Final Year stude nts passe d out in exam s |
|-------|------|-------------|-------------------------|----------------------|-----------------------|------------------------|--|--|--|---|--|--|---|
| 1 | 2018 | Yes | 100 | 100 | 100 | 100 | 100 | 0 | Yes | PARJ APA TI CHIR AG | 23/12 /2018 | 0 | 0 |
| 2 | 2019 | Yes | 100 | 100 | 100 | 100 | 100 | 0 | Yes | BAK ALIA MAN ISH | 02/11 /2019 | 0 | 0 |
| 3 | 2020 | Yes | 100 | 60 | 60 | 60 | 5 | 0 | No | MUR LI MAN OHA R | 30/03 /2021 | 0 | 0 |
| 4 | 2021 | Yes | 100 | 100 | 100 | 100 | 100 | 0 | Yes | PAT EL JYOT I BEN | 18/05 /2022 | 0 | 0 |
| 5 | 2022 | Yes | 100 | 22 | 100 | 100 | 22 | 0 | No | MEM ON NAE EM | 16/02 /2023 | 0 | 0 |
| 6 | 2023 | Yes | 60 | 17 | 60 | 60 | 17 | 0 | No | ANK ITA GUR JAR | 30/11 /2023 | 0 | 0 |

• PG

| Sr No | year | Perm ission | Intak e Capa city | Admi tted Seat | Perm itted Seat | Sanct ioned Seat | Total Stude nts admi tted with Govt Quot a | Total Stude nts admi tted with Man agem ent Quot a | Stude nts admi tted by Cour t order | Nam e of the Last Stude nt Admi tted | Date of Admi ssion of the last Stude nt | Total Final Year stude nts appe ared for exam s | Total Final Year stude nts passe d out in exam s |
|--------------------|------|-------------|-------------------------|----------------------|-----------------------|------------------------|--|--|--|---|--|--|---|
| Data Not Available | | | | | | | | | | | | | |

Course Intake Capacity



• UG

| Sr No | Course (Subject wise) | Intake Capacity |
|-------|-----------------------|-----------------|
| 1 | BHMS | 100 |

• PG

| Sr No | Course (Subject wise) | Intake Capacity |
|-------|-----------------------------|-----------------|
| 6 | M.D.Homoeopathic Philosophy | 0 |
| 7 | M.D.Materia Medical | 0 |
| 1 | M.D.Repertory | 0 |
| 2 | M.D.Homoeopathic Pharmacy | 0 |
| 3 | M.D.Practice of Medicine | 0 |
| 4 | M.D.Paediatrics | 0 |
| 5 | M.D.Psychiatry | 0 |

Kindly Upload last 10 year AYUSH
Permission/Denial letter for UG and/or PG
course:

File Uploaded

If admitted through court, Upload court order
for last 10 year:

File Uploaded

Kindly Upload the undertaking that Institution
will not admit the students without permission
from Government of India:

File Uploaded

Kindly Upload the undertaking that selection of
students for UG and PG Courses will be made
only on academic merit as per CCH/NCH
regulation:

File Uploaded

Upload the list of PG students allotted to
individual guide in the last 10 academic years:

File Uploaded

Upload Name, Mobile No. and Email Id of all
UG/PG admitted students with their
NEET/AIAPGET score/admission criteria in
the last 10 academic years:

File Uploaded

Upload PG students attendance
register/Biometric attendance:

File Uploaded

Whether college has intimated the students
regarding the admission under court order:

Yes

Undertaking has been taken from students (If
admitted through court order):

Yes

Details of Land

Total area of land with Society/Trust/ Govt.
College (in acres):

53.75

Ownership of land :

Private

Land in the name of :

Society/Trust

Distribution of entire land:

One Plot

Land availability with the Society/Trust is
entirely for concerned College and attached
Hospital or for no other Institute:

Yes

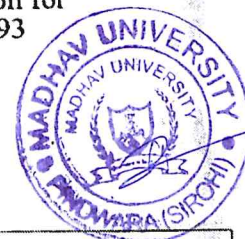


| | |
|--|------|
| Does the same society/trust run any other institutions/colleges: | Yes |
| Whether College and Hospital are constructed in separate buildings: | No |
| Whether College and Hospital building are in same premises: | Yes |
| Total area of land allotted to the college (in acres): | 5.59 |
| Total area of land allotted to the hospital (in acres): | 5.59 |
| Total area of land allotted to the hostels (in acres): | 2.11 |
| Whether the College and Hospital building have ever been shifted to some other place: | Yes |
| Whether the management/society of college (in case of private College) has ever changed: | No |
| Enhancement of Seat in UG/PG Seats or New PG Application: | No |

Internship & Housejob Details

| | |
|--|---|
| Total number of Interns (Upload list Batch-wise): | File Uploaded |
| Whether they have Provisional Registration with State Homoeopathic Board/ Council ?: | No |
| Rotation Programme: | NA |
| Total interns in O.P.D: | 80 |
| Total interns in IPD: | 16 |
| Any migration of intern from/to College: | No |
| Whether intern students prescribe medicine: | No |
| Number Of Seminar Last Academic Year: | 5 |
| Number of students who have not completed internship for more than two years of passing final BHMS examination.: | 0 |
| Number of Students undergoing House Job: | 0 |
| Google Drive Link: | na |
| Graded teaching work performed by P.G. Students.(described in short): | na |
| fee check value: | Yes |
| Mode OF Payment: | Offline |
| Bank Account Details: | Secretary,National Commission for Homeopathy A/c- 10502082093 |
| UTR No: | 13477430700202500062029 |
| Date of Payment: | 28/02/2024 |
| Colleges shall submit the Copy certificate of continuation of affiliation: | File Uploaded |
| Payment of Last three year: | Yes |

| Year | 2020-2021 | 2021-2022 | 2022-2023 |
|--------|------------|------------|------------|
| Amount | 125000 | 101800 | 100000 |
| Date | 05/07/2021 | 05/09/2022 | 05/06/2023 |



Adhaar enabled biometric attendance system (AEBAS)

Status of implementation AEBAS System: No

Upload Document

Scan copy of duly notarized affidavits of place of working by all the full time teachers: File Uploaded

Scan copy of duly notarized affidavits of place of working by all the Guest faculty teachers: File Uploaded

Miscellaneous upload (documents related to teachers, which may be missed in teachers code portal): File Uploaded



Institute Name: Madhav Homoeopathic Medical College and Hospital
Institute Code: 2008

Basic Information (2023-24)

Institution Basic Details

• Institution Address Details

| | |
|------------------------|---|
| Address Line 1: | Madhav Hills, Opp. Banas Toll Bridge, N.H.- 27, Village- Bhujela, Post- Bharja, Tehsil- Pindwara, |
| Address Line 2: | Dist. Sirohi, Rajasthan - 307026 |
| State: | RAJASTHAN |
| District: | SIROHI |
| City: | ABU ROAD |
| Pincode: | 307026 |
| College Phone Number: | 91 8278863854 |
| Hospital Phone Number: | 91 8278863854 |
| Mobile Number: | 8278863854 |
| Fax Number: | 0 00 |
| Email ID: | dean.homoeopathy@madhavuniversity.edu.in |
| Website: | https://www.admissions.madhavuniversity.edu.in/madhav-homoeopathic-medi |

• Management Contact Details

| | |
|---------------------------------|---|
| Institution Type: | Private |
| Name of the Managing Body: | MADHAV UNIVERSITY |
| Name of the Management Contact: | DR. BHAWESH KUMAWAT |
| Address Line 1: | Madhav Hills, Opp. Banas Toll Bridge, N.H.- 27, Village- Bhujela, Post- Bharja, Tehsil- Pindwara, |
| Address Line 2: | DIST. SIROHI - 307026 |
| State: | RAJASTHAN |
| Distric: | SIROHI |
| City: | ABU ROAD |
| Office Phone Number: | 0 8873500999 |
| Residence Phone Number: | 0 0 |
| Mobile Number: | 8875300999 |
| Email ID: | registrar@madhavuniversity.edu.in |

• Basic Details

| | |
|---|-------------------------|
| Name of Society/Trust/Government: | MANAV BHARTI FOUNDATION |
| Society/Trust Registration Number: | 296/2019 |
| Year of Establishment of the Society/Trust: | Nov-2019 |



| | |
|--|-------------------|
| Date of the permission of the State Govt.: | 30/05/2017 |
| Date of First Permission of CCH/NCH Central Govt.: | 03/08/2018 |
| Name of the affiliating University: | MADHAV UNIVERSITY |
| Date of affiliation of University: | 27/02/2019 |
| Year of Establishment of the College: | Jan-2017 |
| Date of consent of affiliation from the University: | 18/04/2016 |
| Date of last continuous affiliation University: | 30/12/2022 |
| Registration certificate of society/trust: | File Uploaded |
| A copy of the society/trust deed: | File Uploaded |
| Kindly Upload the undertaking letter to furnish Bank Guarantee: | File Uploaded |
| Kindly Upload the NOC document from the State Govt.: | File Uploaded |
| Kindly Upload the consent of affiliation document from concern University: | File Uploaded |
| University Approving Letter: | File Uploaded |
| University Affiliation inspection of Last Academic Year: | File Uploaded |

Head of Institution Details

- Registration Number with Registering authority

| | |
|--|-----------------|
| Name of Principal / Dean / Director: | TARUN KUMAR DAS |
| CCH/NCH Registration Number: | 1456 |
| State Registration: | GUJARAT |
| Name of The State Registration Number: | G 7889 |
| Date of Birth: | 04/10/1970 |
| Date of Joining as Principal / Director: | 15/04/2023 |

- Number of Years of Experience

| | |
|----------------------------------|---|
| Professor: | 7 |
| Reader / Associate Professor : | 7 |
| Lecturer / Assistant professor : | 4 |
| Demonstrator/ Tutor: | 0 |

- Head Institution Address Details

| | |
|----------------------|---|
| Address Line 1: | Madhav Hills, Opp. Banas Toll Bridge, N.H.- 27, Village- Bhujela, Post- Bharja, Tehsil- Pindwara, Dis |
| Address Line 2: | MADHAV UNIVERSITY |
| State: | RAJASTHAN |
| District: | SIROHI |
| City: | ABU ROAD |
| Pincode: | 307026 |
| Office Phone Number: | 91 8278863854 |



Residence Phone Number: 91 9426034324
 Mobile Number: 9426034324
 Email ID: dean.homoeopathy@madhavuniversity.edu.in

• Qualification

| Sr No | Qualification Type | Awarding Authority | Passing Year |
|-------|-----------------------|------------------------|--------------|
| 1 | Post Graduate Degree | J R N R VIDHYAPEETH | May-2007 |
| 2 | Degree/Under Graduate | UNIVERSITY OF CALCUTTA | Jul-1999 |

Important Information of Connectivity

• Nearest Airport Details

| Sr No | Nearest Airport Name | Approx Distance(km) |
|-------|------------------------------------|---------------------|
| 1 | MAHARANA PRATAP AIRPORT UDAIPUR | 170 |

• Nearest Railway Station Details

| Sr No | Nearest Railway Station Name | Approx Distance(km) |
|-------|------------------------------|---------------------|
| 1 | ABU ROAD | 12 |

• Other Relevant Institution Detail within the radius of 50km

| Sr No | Nearest Institute Name | State | District | City |
|-------|--|---------|-------------|-------------|
| 1 | ARRDEKTA HOMOEOPATHIC MEDICAL COLLEGE | GUJARAT | SABARKANTHA | KHEDBRAHMAA |

Police Station Details

• Police Station Details

Name of Nearest Police Station: ROHIDA
 Address Line 1: VILLAGE ROHIDA
 Address Line 2: TEH-PINDWARA
 State: RAJASTHAN
 District: SIROHI
 City: ABU ROAD
 Pincode: 307026
 Landline Number: 2971 245629
 S.P. Office Number/Landline Number: 2972 220718



Intake Capacity

• UG

| Sr No | year | Permi ission | Intak e Capa city | Admi tted Seat | Perm itted Seat | Sanct ioned Seat | Total Stude nts admi tted with Govt Quot a | Total Stude nts admi tted with Man agem ent Quot a | Stude nts admi tted by Cour t order | Nam e of the Last Stude nt Admi tted | Date of Admi ssion of the last Stude nt | Total Final Year stude nts appe ared for exam s | Total Final Year stude nts passe d out in exam s |
|-------|------|-----------------|----------------------------|----------------------|-----------------------|------------------------|--|--|--|---|--|--|---|
| 1 | 2018 | Yes | 100 | 100 | 100 | 100 | 100 | 0 | Yes | PARJ APA TI CHIR AG | 23/12 /2018 | 0 | 0 |
| 2 | 2019 | Yes | 100 | 100 | 100 | 100 | 100 | 0 | Yes | BAK ALIA MAN ISH | 02/11 /2019 | 0 | 0 |
| 3 | 2020 | Yes | 100 | 60 | 60 | 60 | 5 | 0 | No | MUR LI MAN OHA R | 30/03 /2021 | 0 | 0 |
| 4 | 2021 | Yes | 100 | 100 | 100 | 100 | 100 | 0 | Yes | PAT EL JYOT I BEN | 18/05 /2022 | 0 | 0 |
| 5 | 2022 | Yes | 100 | 22 | 100 | 100 | 22 | 0 | No | MEM ON NAE EM | 16/02 /2023 | 0 | 0 |
| 6 | 2023 | Yes | 60 | 17 | 60 | 60 | 17 | 0 | No | ANK ITA GUR JAR | 30/11 /2023 | 0 | 0 |

• PG

| Sr No | year | Permi ission | Intak e Capa city | Admi tted Seat | Perm itted Seat | Sanct ioned Seat | Total Stude nts admi tted with Govt Quot a | Total Stude nts admi tted with Man agem ent Quot a | Stude nts admi tted by Cour t order | Nam e of the Last Stude nt Admi tted | Date of Admi ssion of the last Stude nt | Total Final Year stude nts appe ared for exam s | Total Final Year stude nts passe d out in exam s |
|--------------------|------|-----------------|----------------------------|----------------------|-----------------------|------------------------|--|--|--|---|--|--|---|
| Data Not Available | | | | | | | | | | | | | |

Course Intake Capacity



• UG

| Sr No | Course (Subject wise) | Intake Capacity |
|-------|-----------------------|-----------------|
| 1 | BHMS | 100 |

• PG

| Sr No | Course (Subject wise) | Intake Capacity |
|-------|-----------------------------|-----------------|
| 6 | M.D.Homoeopathic Philosophy | 0 |
| 7 | M.D.Materia Medical | 0 |
| 1 | M.D.Repertory | 0 |
| 2 | M.D.Homoeopathic Pharmacy | 0 |
| 3 | M.D.Practice of Medicine | 0 |
| 4 | M.D.Paediatrics | 0 |
| 5 | M.D.Psychiatry | 0 |

Kindly Upload last 10 year AYUSH Permission/Denial letter for UG and/or PG course: File Uploaded

If admitted through court, Upload court order for last 10 year: File Uploaded

Kindly Upload the undertaking that Institution will not admit the students without permission from Government of India: File Uploaded

Kindly Upload the undertaking that selection of students for UG and PG Courses will be made only on academic merit as per CCH/NCH regulation: File Uploaded

Upload the list of PG students allotted to individual guide in the last 10 academic years: File Uploaded

Upload Name, Mobile No. and Email Id of all UG/PG admitted students with their NEET/AIAPGET score/admission criteria in the last 10 academic years: File Uploaded

Upload PG students attendance register/Biometric attendance: File Uploaded

Whether college has intimated the students regarding the admission under court order: Yes

Undertaking has been taken from students (If admitted through court order): Yes

Details of Land

Total area of land with Society/Trust/ Govt. College (in acres): 53.75

Ownership of land : Private

Land in the name of : Society/Trust

Distribution of entire land: One Plot

Land availability with the Society/Trust is entirely for concerned College and attached Hospital or for no other Institute: Yes



| | |
|--|------|
| Does the same society/trust run any other institutions/colleges: | Yes |
| Whether College and Hospital are constructed in separate buildings: | No |
| Whether College and Hospital building are in same premises: | Yes |
| Total area of land allotted to the college (in acres): | 5.59 |
| Total area of land allotted to the hospital (in acres): | 5.59 |
| Total area of land allotted to the hostels (in acres): | 2.11 |
| Whether the College and Hospital building have ever been shifted to some other place: | Yes |
| Whether the management/society of college (in case of private College) has ever changed: | No |
| Enhancement of Seat in UG/PG Seats or New PG Application: | No |

Internship & Housejob Details

| | |
|--|---|
| Total number of Interns (Upload list Batch-wise): | File Uploaded |
| Whether they have Provisional Registration with State Homoeopathic Board/ Council ?: | No |
| Rotation Programme: | NA |
| Total interns in O.P.D: | 80 |
| Total interns in IPD: | 16 |
| Any migration of intern from/to College: | No |
| Whether intern students prescribe medicine: | No |
| Number Of Seminar Last Academic Year: | 5 |
| Number of students who have not completed internship for more than two years of passing final BHMS examination.: | 0 |
| Number of Students undergoing House Job: | 0 |
| Google Drive Link: | na |
| Graded teaching work performed by P.G. Students.(described in short): | na |
| fee check value: | Yes |
| Mode OF Payment: | Offline |
| Bank Account Details: | Secretary,National Commission for Homeopathy A/c- 10502082093 |
| UTR No: | 13477430700202500062029 |
| Date of Payment: | 28/02/2024 |
| Colleges shall submit the Copy certificate of continuation of affiliation: | File Uploaded |
| Payment of Last three year: | Yes |

| Year | 2020-2021 | 2021-2022 | 2022-2023 |
|--------|------------|------------|------------|
| Amount | 125000 | 101800 | 100000 |
| Date | 05/07/2021 | 05/09/2022 | 05/06/2023 |

Adhaar enabled biometric attendance system (AEBAS)



Status of implementation AEBAS System: No

Upload Document

Scan copy of duly notarized affidavits of place of working by all the full time teachers: File Uploaded

Scan copy of duly notarized affidavits of place of working by all the Guest faculty teachers: File Uploaded

Miscellaneous upload (documents related to teachers, which may be missed in teachers code portal): File Uploaded



College Infrastructure

College Council & Website Details

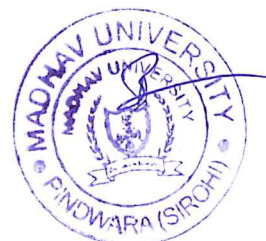
| | |
|--|---------------|
| Is College Council available?: | Yes |
| Council Details: | File Uploaded |
| Is College website is as per MSR and All UG/PG students details updated on college website?: | Yes |
| Last website update date: | 23/02/2024 |
| Is CCTV installed as per CCH/NCH instruction ?: | Yes |
| Login Url: | 112.133.241.6 |
| Username: | admin |
| Password: | admin@123 |
| Is Biometric available?: | Yes |
| Working hours of College: | 08 |

Camera Location

| Sr No | Camera Location |
|-------|-----------------|
| 1 | File Uploaded |
| 2 | File Uploaded |
| 3 | File Uploaded |
| 4 | File Uploaded |
| 5 | File Uploaded |
| 6 | File Uploaded |
| 7 | File Uploaded |
| 8 | File Uploaded |
| 9 | File Uploaded |

Progress Of Institution

| | |
|---|---|
| Construction of college & hospital building: | Fully Equipped well constructed ventilated all departments are spacious having all necessary infrastructural facilities |
| Appointment of Teaching staff: | Appointed as per CCH NCH norms |
| Appointment of Non-Teaching staff: | Appointed as per NCH CCH norms |
| Appointment of Paramedical and other Hospital staff: | Appointed as per NCH CCH norms |
| Expansion of various departments of college: | Yes |
| Expansion of Herbal Garden, Plantation of New Plants: | Yes |
| Hospital OPD: | Run as per norms of NCH CCH |
| Hospital IPD: | Run as per norms of NCH CCH |
| Any national/international/state level seminars, ROTP, CME etc: | NO |
| Publication by college and teaching staff: | YES |
| Research activities if any: | NO |



Awards won by teaching staffs and students: NO

Constructed Area

- Details of Various Components of College other than Teaching Department (in Sq. mtr.)

| | |
|---|----------|
| Construction of college & hospital building: | 4652.309 |
| Total Area of Lecturer Halls: | 587.606 |
| Auditorium/Seminar Hall/Exam hall: | 200.692 |
| Central Library: | 232.820 |
| Common Rooms for Boys: | 040.360 |
| Common Rooms for Girls: | 036.950 |
| Canteen: | 076.000 |
| Administrative section: | 232.321 |
| Total Constructed Area of Department (in Sq. mtr.): | 1991.162 |
| Total Lecture Halls : | 005 |

- Details of Teaching Department:

| Sr No | Department Name | Area of Department (in Sq. mtr.) |
|-------|-----------------------------------|----------------------------------|
| 1 | Repertory | 076.443 |
| 2 | Homeopathic Pharmacy | 239.380 |
| 3 | Practice of Medicine | 070.932 |
| 4 | Pediatrics | 000.000 |
| 5 | Psychiatry | 000.000 |
| 6 | Community Medicine | 080.600 |
| 7 | Anatomy | 270.956 |
| 8 | Physiology Including Biochemistry | 285.986 |
| 9 | Organon of Medicine | 148.506 |
| 10 | Homeopathic Materia Medica | 152.860 |
| 11 | Pathology and Microbiology | 180.431 |
| 12 | Forensic Medicine Toxicology | 182.913 |
| 13 | Surgery | 148.923 |
| 14 | Obstetrics and Gynaecology | 153.232 |

Central Library

- Books

| | |
|--|-----------|
| Text Book: | 3875 |
| Reference Book: | 751 |
| CCH/NCH, CCRH & Government Publications available: | Availbale |
| New Addition: | 133 |
| Book Bank: | 250 |
| Total No. of books: | 4626 |



• Number of Journal (Indian/Foreign)

| | |
|----------------|-----|
| Subscribed: | 7 |
| Complementary: | 5 |
| News Paper: | 4 |
| Back Issue: | 175 |

• Library Details

| | |
|--|-------------------------|
| Working Hours: | 08 |
| Reading Room for Students with Capacity: | 100 |
| Reading Room for Teaching Faculty: | 20 |
| Reading Room Purpose: | 300 |
| Home Lending: | 200 |
| Photocopying Facility: | Yes |
| Computers with Internet Facility: | Yes |
| Whether Cataloguing of books done?: | Yes |
| System of Cataloguing: | DEWEY DECIMAL |
| Name of Librarian: | Dr Sanjeev Kumar Sharma |
| Qualification of Librarian: | Phd |
| Is E-Library Facility available?: | Yes |
| Total No. of Computers: | 5 |
| Total No. of Subscriptions: | 1 |
| Total No. of E-Books: | 375 |
| Other information: | NA |

• Library Assistants

| Sr No | Name | Qualification |
|-------|---------------------|---------------|
| 1 | MR VISHAL DANA | MLIB |
| 2 | MR SARUPA RAM MEENA | MLIB |

Details Of Hostel

| Hostel | Area (sq,mtr) | Own/Rent ed | Total Rooms | Capacity per Room | Total Occupied Room | Mess Facility | Warden Facility |
|--------|---------------|-------------|-------------|-------------------|---------------------|---------------|-----------------|
| Boys | 3546.591 | Own | 345 | 900 | 220 | Yes | Yes |
| Girls | 1378.596 | Own | 64 | 200 | 50 | Yes | Yes |
| Guest | 246.80 | Own | 4 | 10 | 0 | Yes | Yes |

Details Of Mess

| | |
|-------------------------------|----------|
| Types of Kitchen: | Straight |
| Total area of Mess(in sq.mt): | 260.37 |
| Total No. of Cooks: | 4 |
| Capacity of Mess: | 400 |



Herbal Garden

| | |
|---|--------------|
| Total area of the Herbal Garden (in sq.mt): | 3956.05 |
| Total cultivated species in the herbal garden: | 45 |
| List Of Plant Species: | File Uploded |
| Photograph And List Of Herbal Garden & Medicinal Plants With Names: | File Uploded |
| Is irrigation facility available?: | Yes |

Additional Information

| | |
|---|--------------|
| Is transport Facility available?: | Yes |
| Is sports & games Facility available?: | Yes |
| Is there any due for previous visitation/ inspection pending for payment from the college?: | No |
| Is there any penalty amount due from the college for payment?: | No |
| Has the college implemented Swasthya Rakshan programme by adopting 5 villages/colonies?: | Yes |
| Has the compliance report of the shortcomings been submitted to Council?: | No |
| Is Ambulance Facility available?: | Yes |
| Is Compliance Report available?: | Yes |
| Upload Compliance Report: | File Uploded |



College Department

Computer & Printer Availability

| Sr No | Department | Computer | Printer |
|-------|------------|-----------|-----------|
| 1 | Principal | Available | Available |
| 2 | Director | Available | Available |
| 3 | Dean | Available | Available |

UG

| Sr No | Department | Computer/Printer Availability | Dept. Library Books | Teaching/Training Material | Museum | | | Lectures / Practicals / Clinicals carried out online and offline in last academic year | | | |
|-------|-----------------------------------|-------------------------------|---------------------|----------------------------|--------|--------|-----------|--|----------------------|----------|---------|
| | | | | | Charts | Models | Specimens | Theory | Practical / Clinical | Tutorial | Seminar |
| 1 | Anatomy | Available | 30 | 220 | 123 | 140 | 14 | 301 | 288 | 06 | 06 |
| 2 | Physiology including Biochemistry | Available | 34 | 250 | 82 | 21 | 03 | 286 | 294 | 35 | 11 |
| 3 | Organization of Medicine | Available | 24 | 108 | 72 | 14 | 00 | 572 | 353 | 44 | 46 |
| 4 | Homoeopathic Pharmacy | Available | 20 | 220 | 61 | 06 | 60 | 100 | 102 | 00 | 2 |
| 5 | Homoeopathic Materia Medica | Available | 28 | 102 | 133 | 25 | 84 | 507 | 299 | 57 | 28 |
| 6 | Pathology & Microbiology | Available | 17 | 112 | 40 | 30 | 26 | 209 | 56 | 16 | 11 |
| 7 | Forensic Medicine & Toxicology | Available | 13 | 137 | 46 | 34 | 47 | 101 | 64 | 16 | 10 |



| | | | | | | | | | | | |
|----|-------------------------|-----------|----|-----|-----|----|----|-----|-----|----|----|
| 8 | Practice of Medicine | Available | 30 | 131 | 56 | 04 | 02 | 261 | 186 | 17 | 11 |
| 9 | Surgery | Available | 18 | 134 | 56 | 41 | 09 | 240 | 90 | 25 | 15 |
| 10 | Obstetrics & Gynecology | Available | 26 | 255 | 112 | 35 | 13 | 252 | 103 | 39 | 25 |
| 11 | Community Medicine | Available | 25 | 110 | 78 | 16 | 30 | 155 | 116 | 14 | 23 |
| 12 | Repertory | Available | 22 | 48 | 30 | 05 | 00 | 213 | 239 | 15 | 8 |

PG

| Sr No | Subject | Lectures / Practicals / Clinicals carried out online and offline in last academic year | | | | | |
|-------|-----------------------------|--|------------------------|----------|-------------------|-----------------|------------------------------|
| | | Theory | Practicals / Clinicals | Seminars | Case Presentation | Journal Meeting | Teaching hours in UG College |
| 1 | Homoeopathic Pharmacy | 0 | 0 | 0 | 0 | 0 | |
| 2 | Homoeopathic Materia Medica | 0 | 0 | 0 | 0 | 0 | |
| 3 | Practice of Medicine | 0 | 0 | 0 | 0 | 0 | |
| 4 | Repertory | 0 | 0 | 0 | 0 | 0 | |
| 5 | Pediatrics | 0 | 0 | 0 | 0 | 0 | |
| 6 | Psychiatry | 0 | 0 | 0 | 0 | 0 | |
| 7 | Homeopathy Philosophy | 0 | 0 | 0 | 0 | 0 | |

Academic Performance

| Sr No | Department | Advance Teaching Plan | Teaching Diary | Journal / Practical Notebook |
|-------|-----------------------------------|-----------------------|----------------|------------------------------|
| 1 | Anatomy | Available | Available | Available |
| 2 | Physiology including Biochemistry | Available | Available | Available |
| 3 | Organon of Medicine | Available | Available | Available |
| 4 | Homoeopathic Pharmacy | Available | Available | Available |
| 5 | Homoeopathic Materia Medica | Available | Available | Available |



| | | | | |
|----|--------------------------------|---------------|---------------|---------------|
| 6 | Pathology & Microbiology | Available | Available | Available |
| 7 | Forensic Medicine & Toxicology | Available | Available | Available |
| 8 | Practice of Medicine | Available | Available | Available |
| 9 | Surgery | Available | Available | Available |
| 10 | Obstetrics & Gynecology | Available | Available | Available |
| 11 | Community Medicine | Available | Available | Available |
| 12 | Repertory | Available | Available | Available |
| 13 | Pediatrics | Not Available | Not Available | Not Available |
| 14 | Psychiatry | Not Available | Not Available | Not Available |

Number Of Educational Tours Conducted For Teaching & Practical Purpose In Last Academic Year: 01

Educational Tours Conducted For Teaching & Practical Purpose In Last Academic Year: 3

Educational Tours Conducted In Last Academic Year: File Uploaded

MOU with UG college during PG course: File Not Uploaded



College Financial

Financial Details

• Financial Capability (in Lakhs)

| | |
|------------------|-----|
| Fixed Deposits: | 150 |
| Current Account: | 0 |
| Saving Account: | 1 |

• Proposed Budget for College & Hospital (in Lakhs)

| | |
|-----------------------------------|-----|
| Project Cost: | 965 |
| Capital Cost Of Land: | 15 |
| Building Cost: | 700 |
| Plants & Machinery: | 20 |
| Equipments: | 50 |
| Furniture & Fixture: | 10 |
| Preliminary & Pre Operative Cost: | 25 |
| Other: | 0 |

• Means of Financing the Project (in Lakhs)

| | |
|----------------------------|-----|
| Contribution Of Applicant: | 965 |
| Grants: | 0 |
| Donation: | 0 |
| Equity: | 0 |
| Term Loan: | 0 |
| Other Sources(if any): | 0 |

• Revenue Generated (in Lakhs)

| | |
|--|-----|
| Fee Structure: | 555 |
| Hospital user Charges: | 0 |
| Estimated Annual Revenue from Other Sources: | 3 |

• Expenditure Incurred (in Lakhs)

| | |
|---------------------|-----|
| Operating Expenses: | 476 |
| Depreciation: | 50 |

• Operating Result (in Lakhs)

| | |
|---------------------------|------|
| Income Statement: | 585 |
| Cash Flow Statement: | 1359 |
| Projected Balance Sheets: | 1361 |



Bank Accounts

| Sr No | Account Number | Bank Name | IFSC | (Saving/Curr ent) | Branch Address | Bank Audit Statement of Account |
|-------|-----------------|-----------|-------------|-------------------|----------------------|---------------------------------|
| 1 | 680201700778 | ICICI | ICIC0006802 | Saving | SADAR BAZAR ABU ROAD | File Uploaded |
| 2 | 032594600000020 | YES | YESB0000325 | Saving | ABU ROAD | File Uploaded |

Financial Expenses

• Expenses on Staff

| Sr No | Year | Type of Staff Salary | Total Salary | Attachment (Bank Statement) | Salary statement of Teaching, non-teaching and hospital staff |
|-------|-----------|---------------------------|--------------|-----------------------------|---|
| 1 | 2022-2023 | Teaching Staff Salary | 7456225 | File Uploaded | File Uploaded |
| 2 | 2022-2023 | Non-Teaching Staff Salary | 2213892 | File Uploaded | File Uploaded |

• Expenses on Expenditure

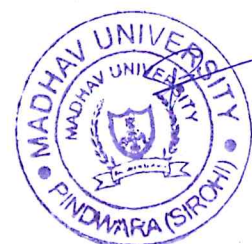
| Sr No | Year | Type Of Expenditure | Total Cost | Attachment (Bank Statement) |
|-------|-----------|--------------------------------|------------|-----------------------------|
| 1 | 2022-2023 | New Books | 12647 | File Uploaded |
| 2 | 2022-2023 | Raw Drugs | 68271 | File Uploaded |
| 3 | 2022-2023 | Furniture & Fixture | 108563 | File Uploaded |
| 4 | 2022-2023 | Building Construction & Others | 211322 | File Uploaded |
| 5 | 2023-2024 | Equipments & Instruments | 718689 | File Uploaded |
| 6 | 2023-2024 | Equipments & Instruments | 718689 | File Uploaded |
| 7 | 2023-2024 | Equipments & Instruments | 718689 | File Uploaded |

Grand Total Of Expenditure: 2556870
9670117

Total Income of Staff:

Proof of ESI of Teaching, non-teaching and hospital staff: File Uploaded

Form 16 of Teaching, non-teaching and hospital staff: File Uploaded



Proof of PF of Teaching, non-teaching and hospital staff:

File Uploaded

Medicine purchase bill for OPD/IPD:

File Uploaded

Book purchase bill:

File Uploaded



College Staff Information

Staff Information

• Teaching Staff (UG)

| Sr No | Department | No of Existing Teacher | | | Total |
|--------------|---|------------------------|--------------------------------|----------------------------------|-----------|
| | | Professor | Associate Professors / Readers | Assistant Professors / Lecturers | |
| | | Full time | Full time | Full time | |
| 1 | Department of Anatomy | 0 | 1 | 2 | 3 |
| 2 | Department of Physiology including Biochemistry | 1 | 2 | 2 | 5 |
| 3 | Department of Organon of Medicine | 1 | 1 | 2 | 4 |
| 4 | Department of Pharmacy | 1 | 1 | 1 | 3 |
| 5 | Department of Materia Medica | 1 | 1 | 1 | 3 |
| 6 | Department of Pathology & Microbiology | 1 | 1 | 1 | 3 |
| 7 | Department of Forensic Medicine & Toxicology | 0 | 1 | 1 | 2 |
| 8 | Department of Practice of Medicine | 0 | 1 | 2 | 3 |
| 9 | Department of Surgery | 1 | 0 | 1 | 2 |
| 10 | Department of Obstetrics & Gynecology | 0 | 1 | 2 | 3 |
| 11 | Department of Community Medicine | 1 | 0 | 1 | 2 |
| 12 | Department of Repertory | 0 | 1 | 2 | 3 |
| Total | | 10 | 11 | 18 | 36 |

• Teaching Staff (PG_Guide)

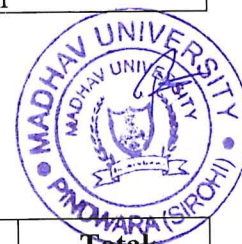
| Sr No | Department | No of Existing Teacher | | | Total |
|-------|------------|------------------------|--------------------------------|----------------------------------|-------|
| | | Professor | Associate Professors / Readers | Assistant Professors / Lecturers | |



| | | | | | |
|--------------|-----------------------------|----------|---|---|---|
| 1 | M.D.Homoeopathic Philosophy | 0 | 0 | 0 | 0 |
| 2 | M.D.Materia Medical | 0 | 0 | 0 | 0 |
| 3 | M.D.Repertory | 0 | 0 | 0 | 0 |
| 4 | M.D.Homoeopathic Pharmacy | 0 | 0 | 0 | 0 |
| 5 | M.D.Practice of Medicine | 0 | 0 | 0 | 0 |
| 6 | M.D.Paediatrics | 0 | 0 | 0 | 0 |
| 7 | M.D.Psychiatry | 0 | 0 | 0 | 0 |
| Total | | 0 | | | |

• Non-Teaching Staff

| Sr No | post | Available Staff |
|-------|--|-----------------|
| 1 | Administrative Staff | 1 |
| 2 | Anatomy Lab Attendants | 01 |
| 3 | Physiology & Biochemistry Lab Technician | 01 |
| 4 | Physiology & Biochemistry Lab Attendants | 01 |
| 5 | Homoeopathic Pharmacy Lab Attendants | 01 |
| 6 | Pathology and Microbiology Lab Technician | 01 |
| 7 | Pathology & Microbiology Lab Attendants | 01 |
| 8 | Assistants or Attendants in Paediatrics (for P.G.) | 00 |
| 9 | Assistant or Attendants in Psychiatry (for P.G.) | 00 |
| 10 | Librarian | 01 |
| 11 | Library Assistant | 02 |
| 12 | Other Supportive Staff | 01 |
| 13 | Staff on Watch & Ward Duty | 03 |
| 14 | Sanitation Staff | 03 |
| 15 | Others | 00 |
| 16 | All appointment made as per recruitment rule of NCH regulation/RR followed concerned state government in the specified post. | 0 |
| 17 | Account assistant | 01 |
| 18 | Computer Operator | 1 |
| 19 | peon | 3 |
| 20 | Nurse | 2 |
| 21 | Dispenser | 1 |



• Last Academic Year Retired/Re-Employed/Newly Staff Details

| Sr No | Information of Teachers | Professors | Associate Professors / Readers | Assistant Professors / Lecturers | Total |
|-------|-------------------------|------------|--------------------------------|----------------------------------|-------|
|-------|-------------------------|------------|--------------------------------|----------------------------------|-------|

| | | | | | |
|---|--|---|---|----|----|
| 1 | Total number of teachers retired from the college last academic year | 0 | 0 | 0 | 0 |
| 2 | Total number of teachers transferred/left from the college last academic year | 7 | 4 | 7 | 18 |
| 3 | Total number of teachers newly appointed in the college last academic year | 5 | 8 | 18 | 31 |
| 4 | Total number of teachers re-employed after retirement from Govt. or Grant In Aid colleges last academic year | 0 | 0 | 0 | 0 |

Total Full Time of Teaching Staff(UG): 36
 Teacher/Consultant of Modern Medicine: 09
 Upload Stamp Acquittance Role of Teaching Staff: File Uploded
 Total of Non-Teaching Staff: 25
 Upload Stamp Acquittance Role of Non-teaching Staff: File Uploded
 Upload Eligible Guide list as approved by the University: File Uploded
 Upload Attendance Register & biometric attendance of last academic session of Teaching Staff: File Uploded
 Upload Attendance Register & biometric attendance of last academic session of Non-teaching Staff: File Uploded



Staff Information

| Sr No | Salary Details | Provide Appropriate Information | Remarks/Please mention the Reason for No | Attachment |
|-------|--|---------------------------------|--|---------------|
| 1 | Is the mode of payment through Bank? | YES | | File Uploaded |
| 2 | Is GPF & EPF deducted from the salary? | YES | | File Uploaded |
| 3 | Is the teachers promotion policy as per norms of CCH? | YES | | File Uploaded |
| 4 | The existing pay scale of teaching staff is as per regulation enforce. | 6th | | File Uploaded |
| 5 | Pay Scale and Grade pay of Professor | 6th | | File Uploaded |
| 6 | Pay Scale and Grade pay of Reader/Associate Professor | 6th | | File Uploaded |
| 7 | Pay Scale and Grade pay of Lecturer/Assistant Professor | 6th | | File Uploaded |

Teacher Promotion

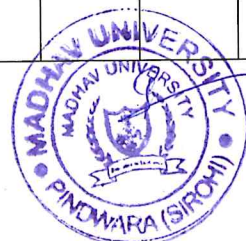
| Sr No | Name of Faculty | Designation | Upload Document |
|-------|-----------------------|---------------------|-----------------|
| 1 | DR AMIT KUMAR | Associate Professor | File Uploaded |
| 2 | DR DINESH KOLI | Associate Professor | File Uploaded |
| 3 | DR NEERAJ | Professor | File Uploaded |
| 4 | DR JAYBHAYE JAGANNATH | Professor | File Uploaded |



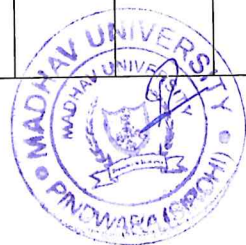
College Staff Details

Teaching Faculty

| Sr No | Full Name | Date of Appointment | nature of Appointment | Employee ID | Department | Qualification | Pay Scale | Designation | UG/PG | PAN | Aadhaar No | Registration Authority | Registration Type | Registration Number |
|-------|--------------------------|---------------------|-----------------------|-------------|----------------------|---------------|-------------|---------------------|-------|-------------|--------------|------------------------|-------------------|---------------------|
| 1 | Dr Nitish Kumar Kanaujia | 01/07/2023 | Full time | 00000 | Human Anatomy | MD | 15600-39100 | Assistant Professor | UG | DFGP KO278N | 279266252964 | CCH/NCH | State | 4832 |
| 2 | Dr AMIT KUMAR NA | 02/03/2020 | Full time | HOM EO21 | OBG | MD | 37400-67000 | Associate Professor | UG | DXEP K3413B | 288888502043 | CCH/NCH | State | 7911 |
| 3 | Dr NIPUN SINGH DABI | 01/03/2023 | Full time | HOM EO36 | PRACTICE OF MEDICINE | MD | 15600-39100 | Assistant Professor | UG | BXQP D2188G | 568172158949 | CCH/NCH | State | 8481 |
| 4 | Dr Richa Tripathi NA | 14/07/2023 | Full time | 0000 | FMT | MD | 15600-39100 | ASSISTANT PROFESSOR | UG | BKRP T5768A | 59758506656 | CCH/NCH | State | H038854 |
| 5 | Dr Asmita NA Verma | 14/07/2023 | Full time | 00000 | SURGERY | MD | 15600-39100 | ASSISTANT PROFESSOR | UG | AQNP V7496A | 605228316089 | CCH/NCH | State | HO3822A |
| 6 | Dr Abhijit Baran Giri | 19/12/2023 | Full time | 0000 | FMT | BHMS | 37400-67000 | ASSOCIATE PROFESSOR | UG | CRQP G2131P | 980860455460 | CCH/NCH | Central | 106335 |
| 7 | Dr DEEPSHIKHA SINGH NA | 01/03/2023 | Full time | HOM EO37 | MATERIA MEDICA | MD | 15600-39100 | ASSISTANT PROFESSOR | UG | EFDPS1318H | 508562430581 | CCH/NCH | State | H037123 |
| 8 | Dr Divyana Gupta | 19/12/2023 | Full time | 00000 | Pathology | MD | 15600-39100 | ASSISTANT | UG | AUQP G0966K | 443123782183 | CCH/NCH | State | H032697 |
| 9 | Dr PANKAJ SONI NA | 18/03/2023 | Full time | HOM EO38 | PHARMACY | MD | 37400-67000 | PROFESSOR | UG | CCHP S7387B | 339441215424 | CCH/NCH | State | 15308 |



| | | | | | | | | | | | | | | |
|----|--|----------------|--------------|-------------|-----------------------------------|------|-----------------|--|----|--------------------|----------------------|-------------|-------------|---------------|
| 10 | Dr Tanvi Tejpal Diwan i | 18/07/ 2022 | Full time | HOM EO01 | PHYS IOLO GY | MD | 37400- 67000 | ASSO CIAT E PROF ESSO R | UG | AXM PD184 6Q | 86435 06531 46 | CCH/ NCH | State | H 530 2011 |
| 11 | Dr KOM AL NA MEW ARA | 21/04/ 2023 | Full time | HOM EO43 | COM MUNI TY MEDI CINE | MD | 15600- 39100 | ASSIS TANT PROF ESSO R | UG | CPEP M501 1A | 46466 51491 36 | CCH/ NCH | State | 8380 |
| 12 | Dr KIRA NNA PATE L | 02/05/ 2023 | Full time | HOM EO46 | REPE RTOR Y | BHMS | 37400- 67000 | ASSO CIAT E PROF ESSO R | UG | DFKP B7238 R | 53763 07528 20 | CCH/ NCH | State | 16107 |
| 13 | Dr DEEP AK NA BHAT ANIY A | 03/05/ 2023 | Full time | HOM EO47 | PHYS IOLO GY | MD | 15600- 39100 | ASSIT ANT PROF ESSO R | UG | ASLP B8587 C | 88261 44340 81 | CCH/ NCH | State | 17551 |
| 14 | Dr MAM TA SHAR MA NA | 16/07/ 2022 | Full time | HOM EO11 | ORGA NON OF MEDI CINE | MD | 37400- 67000 | ASSO CIAT E PROF ESSO R | UG | DFJPS 0097L | 48707 15554 06 | CCH/ NCH | State | 4767 |
| 15 | Dr NIRAJ SOHA NLAL GUPT A | 01/04/ 2021 | Full time | HOM EO13 | PATH OLOG Y | BHMS | 37400- 67000 | PROF ESSO R | UG | AHOP G8606 P | 62007 49211 03 | CCH/ NCH | State | 33985 |
| 16 | Dr NILA M SANJI V INGL E | 06/10/ 2022 | Full time | HOM EO32 | COM MUNI TY MEDI CINE | MDE | 37400- 67000 | PROF ESSO R | UG | ACRP I7900 A | 66950 99192 95 | CCH/ NCH | State | 31245 |
| 17 | Mrs MAD HU GAUT AM na | 01/04/ 2023 | Full time | HOM EO40 | REPE RTOR Y | MD | 15600- 39100 | ASSIT ANT PROF ESSO R | UG | BSIPG 9909D | 80521 95823 08 | CCH/ NCH | Centra l | 7816 |
| 18 | Dr RATH ORE KANC HAN BHAN WAR SING H | 02/05/ 2023 | Full time | HOM EO45 | ANAT OMY | MD | 15600- 39100 | ASSIT ANT PROF ESSO R | UG | CGHP R9605 P | 56747 73745 91 | CCH/ NCH | State | 8796 |

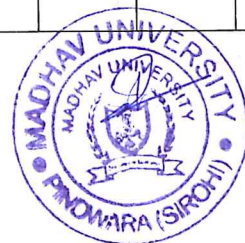


| | | | | | | | | | | | | | | |
|----|--------------------------------------|----------------|--------------|-------------|-----------------------------------|------|-----------------|--|----|--------------------|----------------------|-------------|-------------|-------------|
| 19 | Dr RAJIV KUMAR KULSHRESHTHA | 01/04/ 2021 | Full time | HOM EO24 | P M | BHMS | 37400- 67000 | ASSO CIAT E PROF ESSO R | UG | DPWP K9160 P | 83530 31194 62 | CCH/ NCH | State | 15522 |
| 20 | Dr DEEPI KANAMISHRA | 09/05/ 2023 | Full time | HOM EO49 | Organ on of Medicine | MD | 15600- 39100 | ASSIT ANT PROF ESSO R | UG | CCLP M764 7A | 23818 51113 54 | CCH/ NCH | State | 30096 |
| 21 | Dr TARUN KUMAR DAS | 05/04/ 2023 | Full time | HOM EO41 | MATE RIA MEDI CA | MD | 37400- 67000 | PROF ESSO R | UG | AKIP D5111 B | 96415 56826 00 | CCH/ NCH | Centra l | 1456 |
| 22 | Dr BHANU PRATAP SINGH | 04/03/ 2024 | Full time | 00000 | MATE RIA MEDI CA | MD | 37400- 67000 | ASSO CIAT E PROF ESSO R | UG | CFDP S0653 D | 44291 67371 13 | CCH/ NCH | State | H0310 08 |
| 23 | Dr RAJSHREE NANGID | 03/03/ 2024 | Full time | 00000 | ORGA NON OF MEDI CINE | MD | 15600- 39100 | ASSIS TANT PROF ESSO R | UG | AWQ PJ601 3L | 22790 13027 32 | CCH/ NCH | State | 8018 |
| 24 | Dr MANOJ KUMAR BEHERA | 04/03/ 2024 | Full time | 00000 | SURG ERY | MD | 37400- 67000 | PROF ESSO R | UG | AHBP B9658 B | 32710 71571 03 | CCH/ NCH | Centra l | CCH1 118 |
| 25 | Dr GUTTESUCH ETABALAJI | 05/03/ 2024 | Full time | 00000 | HUMAN ANAT OMY | MD | 37400- 67000 | ASSO CIAT E PROF ESSO R | UG | AJHPJ 6068P | 95252 73399 55 | CCH/ NCH | State | 52234 |
| 26 | Dr YOGITA KUMARINA | 05/03/ 2024 | Full time | 0000 | GYN AC AND OBS | MD | 15600- 39100 | ASSIS TANT PROF ESSO R | UG | CSMP K5701 J | 40115 04552 83 | CCH/ NCH | State | 8376 |
| 27 | Dr HUMAHMAD KHAN | 05/03/ 2024 | Full time | 00000 | PHYS IOLO GY | MD | 37400- 67000 | ASSO CIAT E PROF ESSO R | UG | DEMP K2193 M | 91244 96788 43 | CCH/ NCH | State | 60073 |



| | | | | | | | | | | | | | | |
|----|--|----------------|--------------|-------|------------------------------------|----|-----------------|--|----|--------------------|----------------------|-------------|-------------|-------------|
| 28 | Dr BHUP ENDR A NA ARYA | 05/03/ 2024 | Full time | 0000 | PHAR MAC Y | MD | 15600- 39100 | ASSIS TANT PROF ESSO R | UG | AYHP A6428 K | 43376 60935 48 | CCH/ NCH | State | 7995 |
| 29 | Dr PUSH PEND RA NA MAH ARSH I | 05/03/ 2024 | Full time | 0000 | REPE RTOR Y | MD | 15600- 39100 | ASSIS TANT PROF ESSO R | UG | HLNP M162 7N | 56071 49119 25 | CCH/ NCH | State | 8064 |
| 30 | Dr ANSA RI SHAH ANA MASR OOF | 05/03/ 2024 | Full time | 00000 | PHYS IOLO GY | MD | 15600- 39100 | ASSIS TANT PROF ESSO R | UG | HLNP M162 7N | 40115 04552 85 | CCH/ NCH | Centra l | 2345 |
| 31 | Dr JUHI NA KAM AL | 06/03/ 2024 | Full time | 00000 | OBG GYN AE | MD | 15600- 39100 | ASSIS TANT PROF ESSO R | UG | ECFP K9288 H | 84505 31524 68 | CCH/ NCH | State | H0352 77 |
| 32 | Dr PRIY A PRAV IN MOH OD | 26/02/ 2024 | Full time | 0000 | PHYS IOLO GY | MD | 37400- 67000 | PROF ESSO R | UG | APKP M279 9B | 98463 61420 13 | CCH/ NCH | State | 35512 |
| 33 | Dr ANKI T NA JAIN | 20/02/ 2024 | Full time | 00000 | PRAC TICE OF MEDI CINE | MD | 15600- 39100 | ASSIS TANT PROF ESSO R | UG | CBFPJ 2363D | 29748 63477 41 | CCH/ NCH | State | H0383 20 |
| 34 | Dr AMIT ABH NA SINH A | 07/03/ 2024 | Full time | 00000 | PHAR MAC Y | MD | 37400- 67000 | ASSO CIAT E PROF ESSO R | UG | CJLPS 5463D | 35533 18547 83 | CCH/ NCH | State | HO34 470 |
| 35 | Dr DINE SH NA KOLI | 27/02/ 2024 | Full time | 0000 | PATH OLOG Y | MD | 15600- 39100 | ASSO CIAT E PROF ESSO R | UG | DQRP K9385 L | 29121 30487 47 | CCH/ NCH | Centra l | 4997 |
| 36 | Dr Jayabh aye Prabha kar Jagana th | 02/02/ 2024 | Full time | 00000 | organo n of medici ne | MD | 37400- 67000 | profes sor | UG | AGCP J0076 H | 79763 36469 05 | CCH/ NCH | State | 32106 |

Guest Faculty



| Sr No | Full Name | Date of Appoinment | nature of Appoinment | Employee ID | Department | Qualification | Pay Scale | Designation | PAN | Aadhar No |
|-------|---------------------------|--------------------|----------------------|-------------|----------------------|---------------|-------------|---------------------|------------|--------------|
| 1 | Dr Raj Kumar Raj | 01/09/2023 | Part time | 0000 | PRACTICE OF MEDICINE | MD | 15600 | ASSOCIATE PROFESSOR | ABAPB8886C | 000000000000 |
| 2 | Dr Bharti NA Bansal | 01/09/2023 | Part time | 0000 | Obs | MS | 15600 | ASSOCIATE PROFESSOR | ACEPL3841N | 416607772419 |
| 3 | Dr Anubhav Raj NA | 01/09/2023 | Part time | 00000 | SURGERY | MS | 15600 | ASSOCIATE PROFESSOR | BGMPR6933E | 247554175336 |
| 4 | Dr Kamal NA Bansal | 01/09/2023 | Part time | 000000 | Surgery | MBBS | 15600 | ASSOCIATE PROFESSOR | ABUPB6770F | 983297985816 |
| 5 | Dr Priyanka NA srivastava | 21/08/2023 | Full time | 000000 | Organon of Medicine | Mphil | 15600-39100 | ASSISTANT PROFESSOR | DAVPS9513N | 422087345768 |
| 6 | Dr VIKRANT NA SAXENA | 29/11/2022 | Part time | 00000 | Physiology | MD | 15600-39100 | ASSOCIATE PROFESSOR | ABSPS1523M | 751771289886 |
| 7 | Dr APURVA MEHRA RAJ | 21/07/2023 | Part time | 00000 | PSYCHIATRY | MBBS MD | 15600 | ASSOCIATE PROFESSOR | BQCPM1949M | 629161927830 |
| 8 | Dr NEHA NA SHARMA | 02/08/2023 | Part time | 0000 | BIOCHEMISTRY | Phd | 37400-67000 | ASSOCIATE PROFESSOR | BFCPS0920K | 504649118819 |
| 9 | Dr ABHIJEET SINGH CHOUHAN | 15/07/2023 | Part time | 00000 | YOGA | BNYS | 15600-39100 | ASSISTANT PROFESSOR | BQCPM1949M | 675456777888 |

Non Teaching Faculty

| Sr No | Full Name | Date of Appoinment | nature of Appoinment | Employee ID | Department | Qualification | Pay Scale | Designation | PAN | Aadhar No |
|-------|--------------------|--------------------|----------------------|-------------|-------------|---------------|-------------|-------------------|------------|--------------|
| 1 | Mr VIKASH NA RAJ | 20/08/2019 | Full time | HOME067 | HOMOEOPATHY | BAMA | 15600-39100 | ACCOUNT ASSISTANT | DXTIK2521P | 237265775045 |
| 2 | Mr Nikhil Na Singh | 15/07/2023 | Full time | 0000000 | HOMOEOPATHY | B COM | 5200-15600 | COMPUTER OPERATOR | QSSPS4717N | 417663033487 |
| 3 | Mr ASHOK NA KUMAR | 01/04/2021 | Full time | HOME069 | HOMOEOPATHY | BA | 5200-20200 | CLERK | DRSPK7347J | 863953462115 |



| | | | | | | | | | | |
|----|---------------------------------------|----------------|-----------|--------------|-----------------|---------------|-----------------|-------------------------------------|-----------------|------------------|
| 4 | Mr ASHOK NA MEENA | 17/03/202 3 | Full time | HOMEO 89 | HOMOE OPATHY | NON METRIC | 4440- 7440 | LAB ATTAND ENT ANATO MY | XXXXXX0 000X | 63407536 7977 |
| 5 | Mrs SUJATA NA BANARJ EE | 27/11/201 4 | Full time | HOMEO 71 | HOMOE OPATHY | BMLT | 9300- 34800 | LAB TECHNI CIAN | AUWPM 2029H | 88696076 2485 |
| 6 | Mr TULSI NA RAM | 05/09/202 1 | Full time | HOMEO 72 | HOMOE OPATHY | NON METRIC | 5200- 2022 | ATTAND ENT PHYSIO LOGY | XXXXXX2 222X | 30910235 0323 |
| 7 | Mr CHENN A RAM NA | 01/12/202 2 | Full time | HOMEO 87 | HOMOE OPATHY | NON METRIC | 5200- 20200 | ATTAND ENT PHARM ACY | XXXXXX2 323X | 56285912 6210 |
| 8 | Mr VIKRAM DAMOR NA | 21/07/201 6 | Full time | HOMEO 75 | HOMOE OPATHY | B SC | 5200- 20200 | LAB TECHNI CIAN | ASYPD0 943M | 22666623 9304 |
| 9 | Ms MEENA KSHI KANCH AN NA | 07/01/201 5 | Full time | HOMOE O77 | HOMOE OPATHY | M LIB | 15600- 39100 | LIBRARI AN | XXXXXX2 525X | 64043224 7686 |
| 10 | Mr SARUPA RAM MEENA | 13/04/202 1 | Full time | HOMEO 78 | HOMOE OPATHY | M LIB | 5200- 20200 | ASSISTA NT LIBRARI AN | BZEPM0 084C | 64852249 3901 |
| 11 | Mr VISHAL NA DANA | 01/06/201 5 | Full time | HOMEO 79 | HOMOE OPATHY | M LIB | 5200- 20200 | ASSISTA NT LIBRARI AN | AQOF8 712K | 32359934 0002 |
| 12 | Mr CHIMAN SINGH NA | 08/04/202 1 | Full time | HOMEO 80 | HOMOE OPATHY | NON METRIC | 5200- 20200 | ATTADE NT LIBRAR Y | SSSSS25 25S | 68883891 3364 |
| 13 | Mrs NEEMA DEVI NA | 01/12/202 2 | Full time | HOMEO 85 | HOMOE OPATHY | NON METRIC | 5200- 20200 | SWEEPE R | AZEPP88 73P | 25582558 4161 |
| 14 | Mrs DHANKI DEVI NA | 13/04/202 1 | Full time | HOMEO 81 | HOMOE OPATHY | NON METRIC | 5200- 20200 | SWEEPE R | AAAAA1 111P | 53696078 3271 |
| 15 | Ms MEETA DEVI NA | 01/12/202 2 | Full time | HOMEO P88 | HOMOE OPATHY | NON METRIC | 5200- 20200 | SWEEPE R | CIQPO87 24C | 56922461 6889 |
| 16 | Mrs KELI DEVI NA | 01/09/202 1 | Full time | HOMEO 83 | HOMOE OPATHY | NON METRIC | 5200- 20200 | PEON | FFFFF25 25J | 22064711 8111 |
| 17 | Mrs SITA DEVI NA | 01/04/202 1 | Full time | HOMEO 82 | HOMOE OPATHY | NON METRIC | 5200- 20200 | PEON | NNNNN0 000N | 23541468 4639 |
| 18 | Mrs KANYA DEVI NA | 01/12/202 2 | Full time | HOMOE 86 | HOMOE OPATHY | NON METRIC | 5200- 20200 | PEON | XXXXXX0 000X | 79583541 2636 |



Department Equipment

Obstetric and Gynaecology

| | |
|--|-----|
| Number of Equipments for Identification: | 29 |
| Additional Items: | 16 |
| Total Number of Charts: | 112 |
| Total Number of Models: | 35 |
| Total Number of Specimens: | 13 |

Anatomy

| Sr No | Items | Available(Number/ Quantity) |
|-------|---|-----------------------------|
| 1 | Dissection Tables with marble tops or stainless steel(6'x'1'x2'x3') | 04 |
| 2 | Total Additional Items | 1 |
| 3 | Dissection set complete | 15 |
| 4 | Saw for sectioning body and limbs | 2 |
| 5 | Storage tanks to hold cadavers | 2 |
| 6 | Microscope (Medical) | 25 |
| 7 | Cadaver | 01 |

| | |
|--|-----|
| Total Additional Items: | 04 |
| Total Cadavers Available: | 01 |
| Whether College covered under the provisions of Anatomy Act: | Yes |

Community Medicine

| Sr No | Items | Available(Number/ Quantity) |
|-------|---|-----------------------------|
| 1 | Barometer (Fortein) | 1 |
| 2 | Lactometer | 1 |
| 3 | Refrigerator | 1 |
| 4 | Hydrometer | 1 |
| 5 | Hydrometer wet and dry bulb | 1 |
| 6 | Filter Pasteum chamberland complete set | 1 |
| 7 | Museum having Models, charts and diagrams and other material concerning communicable diseases, diet, prophylactics, National Health programmes. | 130 |
| 8 | Immunization, community health, family welfare, Bio-statistics, Research Methodology, Sociology related information on display. | 23 |
| 9 | Slow Sand filter model/Filter Berk Field | 2 |
| 10 | Smokeless Chullah model | 1 |
| 11 | Rapid Sand filter model | 1 |
| 12 | Ideal well model | 1 |



| | |
|-------------------------|----|
| Family Welfare devices: | 04 |
| Sources of Nutrition: | 13 |
| Sources of Vitamins: | 14 |

Forensic Medicine & Toxicology

• Equipments Details

| Sr No | Items | Available(Number/ Quantity) |
|-------|----------------------------------|-----------------------------|
| 1 | Weighing machine dial type human | 1 |
| 2 | Equipment for measuring height | 1 |
| 3 | Vernier caliper scale | 1 |
| 4 | Weapons (Blunt, Sharp & Pointed) | 26 |

• Acts / Legislations (Including Medico Legal) & Regulations Available

| Sr No | Items | Available(Number/ Quantity) |
|-------|--|-----------------------------|
| 1 | Public Health Act | 1 |
| 2 | Injuries Act | 1 |
| 3 | Homoeopathy Central Council Act 1973 | 1 |
| 4 | Consumer Protection Act 1986 | 1 |
| 5 | Workmen's Compensation Act 1923 | 1 |
| 6 | Employees State Insurance Act 1948 | 1 |
| 7 | Medical Termination of Pregnancy Act 1971 | 1 |
| 8 | Dangerous Drug Act | 1 |
| 9 | Mental Health Act 1987 | 1 |
| 10 | Indian Evidence Act 1872 | 1 |
| 11 | Lunacy act | 1 |
| 12 | Borstal Schools Act | 1 |
| 13 | The Prohibition of Child Marriage Act 2006 | 1 |
| 14 | The Drugs and Magic Remedies (Objectionable Advertisements) Act 1954 | 1 |
| 15 | Homoeopathic Practitioners (Professional Conduct, Etiquette and Code of Ethics) Regulations 1982 | 1 |

Homeopathic Pharmacy

| Sr No | Items | Available(Number/ Quantity) |
|-------|--|-----------------------------|
| 1 | Pill tiles | 25 |
| 2 | Porcelain dishes | 36 |
| 3 | Crucibles with tongs | 30 |
| 4 | Pestles and mortars (Iron, Glass, Porcelain) | 33 |



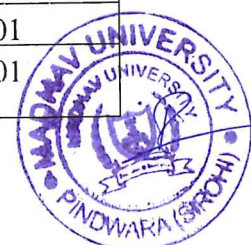
| | | |
|----|---|-----|
| 5 | Water bath, metal/electric | 25 |
| 6 | Microscope (Student type) | 05 |
| 7 | Thin layer chromatography apparatus including UV chamber | 01 |
| 8 | pH meter | 02 |
| 9 | Stop watch | 27 |
| 10 | Hydrometer | 05 |
| 11 | Alcoholometer | 05 |
| 12 | Water Still (Distilled Water Plant | 01 |
| 13 | Percolater | 07 |
| 14 | Macerator | 05 |
| 15 | Botanical slides | 50 |
| 16 | Colorimeter | 02 |
| 17 | Dissecting Microscope | 02 |
| 18 | Distillation Apparatus (Glass) | 01 |
| 19 | Hot Air Oven | 01 |
| 20 | Electronic Balance | 10 |
| 21 | Physical Balance | 01 |
| 22 | Measuring glasses, all sizes | 250 |
| 23 | Lactometer | 05 |
| 24 | Miscellaneous-Chemicals, drugs, glass phials, glass rods, Funnels, filter paper etc | 186 |
| 25 | Chemical Balance | 10 |
| 26 | Glass apparatus for filtration with vacuum | 02 |
| 27 | Electric potentiiser (for P.G. Course) | 0 |
| 28 | Pyknometer (Specific Gravity Bottle) | 02 |

• Herbal Garden

| | |
|-----------------------------|-----|
| Number of Species Planted: | 47 |
| Plants on Pots: | 40 |
| Irrigation Facility: | Yes |
| Educational Tour Conducted: | No |

Organon of Medicine

| Sr No | Founder & Philosophers Name | Photographs | Date of Birth | Date of Death | Available(Num ber/ Quantity) |
|-------|-----------------------------|----------------|---------------|---------------|---------------------------------|
| 1 | Dr Babu Rajendra Lal Dutta | Image Uploaded | 01/01/1818 | 05/06/1889 | 01 |
| 2 | Dr H C ALLEN | Image Uploaded | 10/02/1836 | 22/01/1909 | 01 |
| 3 | DR M L TYLER | Image Uploaded | 09/02/1859 | 21/01/0948 | 01 |
| 4 | DR J H ALLEN | Image Uploaded | 24/11/1854 | 01/07/1925 | 01 |
| 5 | DR B K SARKAR | Image Uploaded | 27/12/1901 | 06/02/1981 | 01 |



| | | | | | |
|----|------------------------------|----------------|------------|------------|----|
| 6 | DR R HUGHES | Image Uploaded | 20/07/1836 | 09/04/1902 | 01 |
| 7 | DR M L SARKAR | Image Uploaded | 02/11/1833 | 23/02/1904 | 01 |
| 8 | DR STUARTCLAU SE | Image Uploaded | 24/11/1860 | 26/06/1929 | 01 |
| 9 | DR T F ALLEN | Image Uploaded | 24/04/1837 | 05/12/1902 | 01 |
| 10 | DR WILLIAM BOERICKE | Image Uploaded | 28/11/1849 | 01/04/1929 | 01 |
| 11 | DR CARROL DUNHAM | Image Uploaded | 28/10/1828 | 18/02/1877 | 01 |
| 12 | DR B C M VON BOENNIGHAU SENN | Image Uploaded | 12/03/1785 | 26/01/1864 | 01 |
| 13 | DR H A ROBERT | Image Uploaded | 07/05/1868 | 13/10/1950 | 01 |
| 14 | DR C F S HAHNEMANN | Image Uploaded | 10/04/1755 | 02/07/1843 | 01 |
| 15 | DR C HERING | Image Uploaded | 01/01/1800 | 23/07/1880 | 01 |
| 16 | DR E A FARRINGTON | Image Uploaded | 01/01/1847 | 17/12/1885 | 01 |
| 17 | DR C M BOGER | Image Uploaded | 18/05/1861 | 02/09/1935 | 01 |
| 18 | DR R E DUDGEON | Image Uploaded | 17/03/1820 | 08/09/1904 | 01 |
| 19 | DR E B NASH | Image Uploaded | 08/03/1838 | 06/11/1917 | 01 |
| 20 | DR J H CLARKE | Image Uploaded | 01/01/1853 | 24/11/1931 | 01 |
| 21 | DR J T KENT | Image Uploaded | 31/03/1849 | 05/06/1916 | 01 |

Pathology & Microbiology

| Sr No | Items | Available(Number/ Quantity) |
|-------|--|-----------------------------|
| 1 | Additional Item | 62 |
| 2 | Total Number of Charts | 40 |
| 3 | Total number of Models | 30 |
| 4 | Hot air oven (50o C) for special standing | 02 |
| 5 | Centrifuge Machine electric Roto fix | 04 |
| 6 | Water Bath, Electric | 04 |
| 7 | Incubator | 02 |
| 8 | Haemocytometer with RBC & WBC Pipettes | 43 |
| 9 | Sahli's haemoglobinometer | 45 |
| 10 | Anaerobic apparatus | 01 |
| 11 | Stopwatch ½ sec | 22 |
| 12 | pH meter | 01 |
| 13 | Microscope with oil immersion lens,movable stage and condenser | 25 |
| 14 | Colony counter | 01 |
| 15 | Coplin jars | 07 |
| 16 | Computer with accessories | 01 |



| | | |
|----|---|-----|
| 17 | Pathological specimens | 26 |
| 18 | Autoclave Electric | 2 |
| 19 | Glass ware, Stains, Chemical Reagents for Histopathology | 160 |
| 20 | ESR Westergreen/ wintrobe | 04 |
| 21 | Material for preparation of Stain | 01 |
| 22 | Machine for estimation of blood sugar/serological test | 01 |
| 23 | High Speed centrifuge for serological/haematological work | 01 |
| 24 | Material for preparation of media | 02 |

Physiology & Biochemistry

| Sr No | Items | Available(Number/ Quantity) |
|-------|---|-----------------------------|
| 1 | Medical Microscope with oil immersion | 25 |
| 2 | Equipment for ESR estimation/ Westergren's pipette for ESR on stand 25(with spare pipettes) | 51 |
| 3 | Haematocrit tubes | 70 |
| 4 | Sahli's haemoglobinometer | 45 |
| 5 | Haemocytometer | 52 |
| 6 | Sphygmomanometer | 28 |
| 7 | Stethoscope | 28 |
| 8 | Clinical thermometer (Digital/Mercury) | 40 |
| 9 | Knee hammer | 80 |
| 10 | Tuning forks to test hearing (32-10000 hzs) | 100 |
| 11 | Electrocardiograph (ECG Machine) | 01 |
| 12 | Electronic Stop Watches 1/10 sec | 160 |
| 13 | Glass Distillation (double) apparatus | 01 |
| 14 | Centrifuge | 04 |
| 15 | Colorimeter (photo electric) | 02 |
| 16 | pH Meter electric | 03 |
| 17 | Colour perception lantern (Edridge Green) | 01 |
| 18 | Educational CD,DVD,films,slides,models with audio visual aids | 02 |
| 19 | Perimeter | 03 |
| 20 | Spirometer | 01 |
| 21 | Tonometer | 01 |
| 22 | Handgrip dynamometer | 01 |
| 23 | Bicycle Ergometer | 01 |
| 24 | Auto Analyzer or Semi Auto Analyzer | 01 |
| 25 | Stethographs or pneumographs | 05 |
| 26 | Incubator | 01 |

Biochemistry



| Sr No | Items | Available(Number/ Quantity) |
|-------|--|-----------------------------|
| 1 | Electronic/Monopan Balance | 01 |
| 2 | Centrifuge | 04 |
| 3 | Balance, chemical/ordinary | 02 |
| 4 | Water baths | 02 |
| 5 | Hydrometer (0.700 to 1.00) | 02 |
| 6 | Albuminometers | 10 |
| 7 | Glucometer | 10 |
| 8 | Thermometer | 60 |
| 9 | Colorimeter | 01 |
| 10 | Hot air oven 14"x14"x14" (Electric) | 01 |
| 11 | Glass ware like Pipette, Beakers, Burettes, Wire gauze with asbestos, Centre hot plate, Stove, Syringes, Burners, Rubber tubing, Stands clamps, Flash etc. | 105 |
| 12 | Ph meter | 01 |
| 13 | Double Distillation apparatus Glass | 01 |
| 14 | Centrifuge, medium speed, electric | 01 |
| 15 | Urinometer | 36 |

Practice of Medicine

| | |
|--|----|
| Number of Equipments for Identification: | 14 |
| Additional Items: | 35 |
| Total Number of Charts: | 56 |
| Total Number of Models: | 04 |
| Total Number of Specimens: | 02 |
| Number of Books in Department Library: | 30 |

Repertory

| | |
|--|-----|
| Total Number of Computers: | 05 |
| Total Number of Software: | 06 |
| Details of Computer Lab: | Yes |
| Other Items: | 15 |
| Number of Books in Department Library: | 22 |

Surgery

| | |
|--|----|
| Number of Equipments for Identification: | 29 |
| Additional Items: | 43 |
| Total Number of Charts: | 56 |
| Total Number of Specimen: | 09 |



Homoeopathic Materia Medica

| | |
|--|----|
| Charts on medicines in Hom. Materia Medica interesting charts on Ophidia groups, Spider family, Nosodes and Sarcodes.: | 36 |
| Total Number of Charts for Typical Picture- wise presentation of drugs: | 56 |
| Additional Items: | 38 |
| Total Number of Specimens for identification: | 84 |
| Number of Books in Departmental Library: | 28 |

Psychiatry (PG)

Data Not Available

Pediatrics (PG)

Data Not Available



Hospital Infrastructure

Hospital Administration

| Sr No | Departments | Available Area(in Sq.mtr.) |
|---|--|----------------------------|
| 1 | Superintendent Room / Deputy Superintendent Room | 13.37 |
| 2 | Senior Medical Officers Room | 12.82 |
| 3 | Staff Nurse Room | 13.66 |
| 4 | Reception & Registration | 50.41 |
| Total Constructed Area in Admin Block (in Sq. mtr) | | 90.25999999999999 |

Does the teaching hospital of the college fulfill the Statutory Requirements of the concerned State/Union Territory/Local Authority to establish and run the hospital: Yes

Hospital OPD

| Sr No | Departments | Available Area(in Sq.mtr.) |
|--|---|----------------------------|
| 1 | General Medicine OPD | 15.70 |
| 2 | Obstetrics & Gynaecology OPD | 17.52 |
| 3 | Paediatrics and Reproductive & Child health OPD | 12.97 |
| 4 | Surgery OPD | 17.14 |
| 5 | Dressing Room | 19.09 |
| 6 | Dispensary | 8.11 |
| 7 | Waiting Space for Patients | 66.01 |
| 8 | Store | 27.64 |
| 9 | Male & Female Toilet for Patients | 25.05 |
| Total Constructed Area in OPD Block | | 209.23000000000002 |

Hospital IPD

| Sr No | Departments | Available Area(in Sq.mtr.) |
|--|-------------------------------|----------------------------|
| 1 | General Medicine Male Ward | 51 |
| 2 | General Medicine Female Ward | 51 |
| 3 | Surgery Male Ward | 23.57 |
| 4 | Surgery Female Ward | 23.57 |
| 5 | Obstetrics & Gynaecology Ward | 45.05 |
| 6 | Paediatrics Ward | 90.30 |
| 7 | Doctors Duty Room | 23.13 |
| 8 | Nursing Staff Duty Rooms | 25.59 |
| 9 | Store Room For Linen, Etc. | 28.68 |
| Total Constructed Area in IPD Block | | 361.89 |

Casualty Department:

If Casualty Services Available Upload Details Here:

Yes

File Uploaded



Publication Treatment Outcome In Ipd/Opd: No
 If Publication Treatment Outcome In Ipd/Opd File Not Uploaded
 Available Upload Details Here:

Hospital Operation Theater

| Sr No | Departments | Available Area(in Sq.mtr.) |
|--|---|----------------------------|
| 1 | Operation Theatre | 46.48 |
| 2 | Post Operative Recovery Room | 14.60 |
| 3 | Labour Room with Attached Toilet & Bathroom | 29.57 |
| 4 | Central Sterilisation / Autoclave Unit | 3.01 |
| 5 | Room for Sterilized Linen / Equipments | 4.32 |
| 6 | Doctors Duty Room with Attached Toilet & Bathroom | 23.13 |
| 7 | Interns / House Officer / Resident Doctors Room with Attached Toilet & Bathroom | 27.52 |
| 8 | Nursing Staff Room with Attached Toilet & Bathroom | 25.59 |
| Total Constructed Area in Operation Theatre Block | | 174.22000000000003 |

Rehabilitation Unit Including Physiotherapy & Yoga

| Sr No | Departments | Available Area(in Sq.mtr.) |
|---|----------------------|----------------------------|
| 1 | Yoga Room | 68.39 |
| 2 | Physiotherapist Room | 68.39 |
| Total Constructed Area in Rehabilitation Unit including Physiotherapy & Yoga | | 136.78 |

Clinical Laboratory

| Sr No | Departments | Available Area(in Sq.mtr.) |
|--|--------------------------|----------------------------|
| 1 | Pathology & Microbiology | 15.70 |
| 2 | Bio-Chemistry | 31.39 |
| Total Constructed Area in Clinical Laboratory | | 47.09 |

Radiology Or Sonography

| Sr No | Departments | Available Area(in Sq.mtr.) |
|--|--|----------------------------|
| 1 | Radiologist Chamber | 12.67 |
| 2 | Store Room For Films & Chemicals | 3.01 |
| 3 | Ultra Sonography Room | 15.41 |
| 4 | Patients Waiting & Dressing Room | 56.03 |
| 5 | Reception, Registration or Report Room | 50.41 |
| 6 | Digital X-Ray Room | 21.03 |
| Total Constructed Area in Radiology or Sonography Block | | 158.56 |



Hospital Kitchen & Block

| Sr No | Departments | Available Area(in Sq.mtr.) |
|---|---------------------|----------------------------|
| 1 | Kitchen and Canteen | 21 |
| Total Constructed Area in Kitchen and Canteen Block (in Sq. mtr) | | 21 |

Hospital Store

| Sr No | Departments | Available Area(in Sq.mtr.) |
|--|-------------|----------------------------|
| 1 | Store | 28.68 |
| Total Constructed Area in Store Block (in Sq. mtr) | | 28.68 |
| Grand Total Constructed Area of the Hospital (in Sq. mtr) | | 1227.7100000000003 |

Other Infrastructure Details

| Sr No | Departments | Licence | Remarks | Upload Document |
|-------|---|--|----------|-----------------|
| 1 | State Land Registration & Stamps Department | Land Hospital Construction | AVAILBLE | File Uploaded |
| 2 | State Metropolitan Development Authority(MDA) | Hospital Construction | AVAILBLE | File Uploaded |
| 3 | State Power Distribution Company | Electricity | AVAILBLE | File Uploaded |
| 4 | State Metropolitan water supply board | Water Supply | AVAILBLE | File Uploaded |
| 5 | NOC State sewerage board and control with vendor | Sewage Treatment Plant | AVAILBLE | File Uploaded |
| 6 | Local Governing Authority Approval and contract with vendor | Dry Waste | AVAILBLE | File Uploaded |
| 7 | Licence from state Bio medical waste disposal authority and contract with vendor | Biomedical Waste | AVAILBLE | File Uploaded |
| 8 | State disaster response and fire services department | Fire Licence | AVAILBLE | File Uploaded |
| 9 | Directorate of medical education and rural health district medical and health officer minister of health and family welfare | Hospital Registration/Clinical Establishment | AVAILBLE | File Uploaded |
| 10 | State Government Labour Department | Labour Licence | AVAILBLE | File Uploaded |



| | | | | |
|----|---|---|------------|---------------|
| 11 | State Pollution Control Board | Pollution Control NOC | AVAILABLE | File Uploaded |
| 12 | State Transport Department | Patient Transport Vehicle Registration | AVAILABLE | File Uploaded |
| 13 | District Medical and Health Officer | Ultrasound Scanning | AVAILABLE | File Uploaded |
| 14 | State Excise department | Alcohol Licence | AVAILABLE | File Uploaded |
| 15 | Ministry of Health and Family welfare District Medical and Health Officer | Registration of Births & Deaths & Sterilization | AVAILABLE | File Uploaded |
| 16 | Contract with Vendor | Oxygen, Nitrous Oxide Storage | AVAILABLE | File Uploaded |
| 17 | FSSAI Licence and Contract with Vendor | Canteen/ Hospital Catering | AVAILABLE | File Uploaded |
| 18 | State Government Department of Ayush | Homoeopathic Medicines Dispensing & Sale | available | File Uploaded |
| 19 | State Drugs Control Authority | Prescription only Drugs | Aavailable | File Uploaded |
| 20 | Ministry of Labour and Employment | Public Provident Fund | AVAILABLE | File Uploaded |
| 21 | ESIC Ministry of Labour and Employment | ESIC | AVAILABLE | File Uploaded |
| 22 | Health and Family Welfare | Ambulance Registration | AVAILABLE | File Uploaded |

Ambulance Services:

Yes

If Ambulance Services Available Upload Details Here:

File Uploded

Sitting Arrangement For Internees/Students In Various Out Patient Department

Yes

Central Research Laboratory:

No

Casualty Department:

Yes

Google Drive Link:

<https://drive.google.com/drive/my-drive>



Hospital OPD And IPD

OPD Patients

| Sr No | Department | April 2023 | May 2023 | June 2023 | July 2023 | Aug 2023 | Sept 2023 | Oct 2023 | Nov 2023 | Dec 2023 |
|--------------------|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 1 | General Medicine | 2313 | 2713 | 2725 | 2812 | 2715 | 2756 | 2827 | 2107 | 2528 |
| 2 | Obstetrics and Gynecology | 1288 | 1495 | 1323 | 1357 | 1264 | 1255 | 1292 | 432 | 1274 |
| 3 | Pediatrics | 863 | 878 | 816 | 759 | 708 | 738 | 758 | 638 | 851 |
| 4 | Surgery | 963 | 1222 | 1243 | 1318 | 1112 | 1192 | 1221 | 972 | 1227 |
| Month Total | | 5427 | 6308 | 6107 | 6246 | 5799 | 5941 | 6098 | 4149 | 5880 |

Grand Total: 51955
 OPD Patients Total: 230.91
 Total Wards: 4

IPD Patients

| Sr No | Department | April 2023 | May 2023 | June 2023 | July 2023 | Aug 2023 | Sept 2023 | Oct 2023 | Nov 2023 | Dec 2023 |
|--------------------|---------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 1 | General Medicine | 143 | 124 | 114 | 112 | 126 | 108 | 125 | 102 | 118 |
| 2 | Obstetrics and Gynecology | 83 | 81 | 68 | 69 | 59 | 67 | 56 | 78 | 88 |
| 3 | Pediatrics | 52 | 53 | 64 | 37 | 33 | 60 | 56 | 33 | 62 |
| 4 | Surgery | 93 | 90 | 91 | 79 | 71 | 88 | 83 | 79 | 95 |
| Month Total | | 371 | 348 | 337 | 297 | 289 | 323 | 320 | 292 | 363 |

Grand Total: 2940
 IPD Patients Total: 13.07

Bed Days Occupied

| Sr No | Department | April 2023 | May 2023 | June 2023 | July 2023 | Aug 2023 | Sept 2023 | Oct 2023 | Nov 2023 | Dec 2023 |
|--------------------|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 1 | General Medicine | 103 | 83 | 71 | 71 | 81 | 75 | 92 | 73 | 84 |
| 2 | Obstetrics and Gynecology | 59 | 53 | 44 | 43 | 33 | 47 | 31 | 56 | 61 |
| 3 | Pediatrics | 37 | 34 | 41 | 25 | 19 | 40 | 37 | 21 | 43 |
| 4 | Surgery | 72 | 62 | 61 | 52 | 41 | 65 | 62 | 60 | 71 |
| 5 | Rehabilitation Unit Including Physiotherapy and Yoga | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Month Total | | 271 | 232 | 217 | 191 | 174 | 227 | 222 | 210 | 259 |

Grand Total: 2003



Total Number Of Beds Available In The Hospital: 25

Bed Occupancy In % $(P \times 100 / 365 \times B)$: 29.13

Bed Existed

| Sr No | Department | Existing Beds for UG | Additional Bed for Existing PG(Clinical Dept) | Total Available Beds |
|-------|---------------------------|----------------------|---|----------------------|
| 1 | General Medicine | 12 | 0 | 12 |
| 2 | Obstetrics and Gynecology | 5 | 0 | 5 |
| 3 | Pediatrics | 3 | 0 | 3 |
| 4 | Surgery | 5 | 0 | 5 |

Total Number Of Beds Existed In The Last Calendar Year: 3046

Upload Documents

Add Diet & ECG Document: File Uploading

X-ray/USG Register of last one calendar year: File Uploading

OPD and IPD Register of last one calendar year: File Uploading

Medicine Stock register OPD and IPD of last one calendar year: File Uploading

Lab Investigation register for OPD and IPD of last one calendar year: File Uploading



Other Hospital Details

Maintenance Of Records

Central Registration

| | |
|--|---------------|
| Is Maintaining Computerized Central Registration Available?: | NO |
| Upload Document Of Maintaining Computerized Central Registration Of Last One Year: | File Uploaded |
| HMS: | NO |
| Is Copy Of Manual Register Available?: | YES |
| Upload Document Copy Of Manual Register Of Last One Year: | File Uploaded |

OPD Records

| | |
|--|---------------|
| Total Number OPDs: | 6 |
| Total Number Of Peripheral OPDs: | 2 |
| Copy Of OPD Register, Case Sheet With Name, Age, Sex, Address And Contact Phone No. Presenting Complaints, Prescription, Referral/IPD Admission: | File Uploaded |
| Average OPD For Last 01 Year: | 168 |
| Medicine Dispensing Register: | AVAILABLE |
| surgery | 10470 |
| medicine | 23496 |
| pediatric | 7009 |
| gynic | 10470 |
| peripherals | 909 |

IPD Records

| | |
|---|---------------|
| Total Number Of IPDs | 4 |
| Total Number Of Wards | 6 |
| Total Number Of Beds | 25 |
| Distribution Of Beds | YES |
| Copy Of IPD Register, Case Sheet With Name, Age, Sex, Address And Contact Phone No. Presenting Complaints, Prescription, Investigation, Medications, Diet And Advice For Physiotherapy Or Yoga: | File Uploaded |
| Average Bed Occupancy For Last 01 Year | 31 |
| Medicine Dispensing Register For IPD | AVAILABLE |
| Duty Roaster For Hospital Staff | AVAILABLE |



Medical Record Room

| | |
|---|--------------------|
| Register For Birth And Death Certificates/MLC: | File Uploaded |
| Total Number Of Registers Kept | 26 |
| Purchase Registers: | File Uploaded |
| Records Of Weeding Cases/Documents: | File Uploaded |
| Name And Designation Of Officer In- Charge | DR SUKHVINDRA KAUR |
| Copy Of Bills & Vouchers Of Purchase: | File Uploaded |
| OP & IP Census/Monthly Statistics As Per The Central Register For Last One Year | 234 & 34 |

Account Section

| | |
|--|---------------|
| List Of College Employee: | File Uploaded |
| List Of Hospital Employee: | File Uploaded |
| Salary Statement For Last One Year: | File Uploaded |
| Form 16 For All Staff: | File Uploaded |
| Bank Details Of The College: | File Uploaded |
| Statement From The Bank For Transaction Of Salary In The Bank Account Of Employee: | File Uploaded |
| Attendance Register Of Staff With Signature: | File Uploaded |
| Aquittance Roll With Signature On Revenue Stamp: | File Uploaded |

Labour Room

| | |
|--|-----|
| Is Labour Room Available? | YES |
| Is Antenatal Room With Attached Toilet Functional? | YES |
| Are Facilities For Neonatal Care Available? | NO |
| Are Other Facilities, Equipments, Instruments Available? | YES |
| Total Number Of Deliveries Conducted In The Last Calendar Year | 0 |
| Number Of Other Procedures Conducted In The Last Calendar Year | 0 |

Operation Theatre

| | |
|---|-----|
| Is Operation Theatre Available ? | YES |
| Does Air Conditioning exists ? Functional? | YES |
| Does Pre Operative Room with attached toilet exists? Available? | YES |
| Does Sterilization Room exists?, Instruments Available? | YES |
| Does Changing and wash room with attached toilet exists? The Last Calendar Year | YES |
| Are other facilities, Equipments, Instruments available? | YES |
| Is Fumigation facility available? | YES |



Total Number of operations done in the last calendar year 0

Total number of minor procedures done in last calendar year 32

Investigations

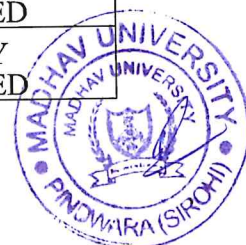
| Sr No | Investigations done in the last calendar year | Number |
|-------|---|--------|
| 1 | Total number of X-rays done | 3648 |
| 2 | Total number of ECG done | 522 |
| 3 | Total number of USG done | 0 |

Clinical Laboratory

| Sr No | Investigations done in the last calendar year | Number |
|-------|---|--------|
| 1 | Total Number of Hematological Tests | 3334 |
| 2 | Total Number of Bio-Chemical Tests | 4650 |
| 3 | Total Number of Serological Test | 2807 |
| 4 | Total number of Investigations done in the last calendar year | 10791 |

Verification of Functionality

| Sr No | Investigations done in the last calendar year | Available/Not available | Remarks |
|-------|---|-------------------------|---|
| 1 | Number and Name of OPD Department | Available | PROPERLY FUNCTIONING |
| 2 | Original OPD case register | Available | PROPERLY MAINTAINED |
| 3 | OPD Medicine dispensing register | Available | PROPERLY MAINTAINED |
| 4 | Cash receipts for OPD charges/lab charges | Not Available | FREE MEDICINE AND SERVICES PROVIDED |
| 5 | Number and Name of the IPD wards along with no. of beds | Available | FOUR IPD MEDICINE SURGERY GYNECOLOGY PAEDIATRICS WITH SEPARATE MALE FEMALE WARDS AND ATTACHED TOILETS |
| 6 | Original IPD case sheets | Available | PROPERLY MAINTAINED |
| 7 | Discharge Cards | Available | PROPERLY MAINTAINED |
| 8 | IP Medicine indent register | Available | PROPERLY MAINTAINED |
| 9 | Nursing staff duty roster | Available | PROPERLY MAINTAINED |
| 10 | Doctors Duty Roster | Available | PROPERLY MAINTAINED |



| | | | |
|----|---|-----------|--|
| 11 | IP Diet Register | Available | PROPERLY MAINTAINED |
| 12 | Cash Receipts for IPD charges/ Lab charges | Available | ALL SERVICES PROVIDED FREE OF COST |

Details of the Activity in MoU Hospital in the Last Year

Name of Multispecialty Hospital of Modern Medicine with which the College has MoU. LIFE CARE HOSPITAL
 Address of Multispecialty Hospital of Modern Medicine with which the College has MoU. TARTOLI ROAD, ABU ROAD
 Upload document for MoU with Multispeciality Hospital. File Uploded
 Upload Attendance Register of Student/Teacher in MOU Hospital File Uploded
 Date of MoU Sign 10/06/2023
 Validity of MoU 2 YEAR
 Area in Which MoU Entered 307026
 Investigation Attend in the MoU Hospital 15
 Training Provided for MoU Hospital Classes Taken by the Doctors from MoU Hospital for Student of the Homeopathy YES
 Service obtained from the Multispeciality Hospital INVESTIGATIONS DELIVERIES NICU AND MAJOR OPERATIONS



Hospital Staff Details

Hospital Staff

| Sr No | Post | Type | Available Staff |
|-------|--|-------------|-----------------|
| 1 | Medical Superintendent | Regular | 1 |
| 2 | Senior Medical officer | Regular | 1 |
| 3 | Medical Officer | Regular | 5 |
| 4 | Resident Medical Officer | Regular | 1 |
| 5 | Surgeon (General Surgery) | Regular | 1 |
| 6 | Anesthetist | Regular | 1 |
| 7 | Obstetrician / Gynaecologist | Regular | 1 |
| 8 | Radiologist | Regular | 1 |
| 9 | Pathologist/ Biochemist | Regular | 1 |
| 10 | House Physician (Resident) | Regular | 2 |
| 11 | Dispenser | Regular | 1 |
| 12 | Laboratory Technician | Regular | 1 |
| 13 | X-ray Technician/ Radiographer | Regular | 1 |
| 14 | Dresser | Regular | 1 |
| 15 | X-ray Attendant | Regular | 1 |
| 16 | Nursing Staff Incharge | Regular | 1 |
| 17 | Nursing Staff | Regular | 3 |
| 18 | Ward Boys/Ayas | Regular | 4 |
| 19 | Store Keeper | Regular | 1 |
| 20 | Registration Clerk/ Telephone Operator | Regular | 1 |
| 21 | Yoga Expert | Regular | 2 |
| 22 | Physiotherapist | Regular | 1 |
| 23 | Dietician (Part Time) | Regular | 1 |
| 24 | Secretarial Staff | Regular | 1 |
| 25 | Accounts Staff | Regular | 1 |
| 26 | Auxiliary staff -Lab Attendant | Regular | 1 |
| 27 | Auxiliary staff - Dark Room Attendant | Regular | 1 |
| 28 | Auxiliary staff- Other if any | Regular | 1 |
| 29 | Hospital reception Staff | Regular | 1 |
| 30 | Cleanliness Staff | Regular | 3 |
| 31 | Laundry | Contractual | 1 |
| 32 | Gardening Staff | Regular | 1 |
| 33 | Watch and Ward duties Staff | Regular | 2 |

Upload Document



| | |
|---|--------------|
| Attendance Register and Biometric attendance of Hospital Staff: | File Uploded |
| Acquittance Role of Hospital Staff: | File Uploded |
| Doctors Duty Rosters: | File Uploded |
| Nurse Duty Rosters: | File Uploded |



Hospital Staff List

Medical staff

| Sr No | Name | Post | Department | Remark |
|-------|---------------------------|------------------------------|------------|------------------|
| 1 | Dr Tarun Kumar Das | Medical Superintendent | Hospital | Hospital College |
| 2 | Dr SUKHVINDER KAUR | Senior Medical officer | HOSPITAL | HOSPITAL |
| 3 | DR RENU BANSIWAL | Medical Officer | HOSPITAL | HOSPITAL |
| 4 | DR BHAWANA KUMARI | Medical Officer | HOSIPTAL | HOSPITAL |
| 5 | DR PRATIKSHA SINGH | Medical Officer | HOSPITAL | HOSPITAL |
| 6 | DR SHAILENDRA KUMAR SINGH | Resident Medical Officer | HOSPITAL | HOSPITAL |
| 7 | DR DUSHYANT | House Physician (Resident) | HOSPITAL | HOSPITAL |
| 8 | DR SURESH | House Physician (Resident) | HOSPITAL | HOSPITAL |
| 9 | DR KAMAL BANSAL | Surgeon (General Surgery) | HOSPITAL | HOSPITAL |
| 10 | DR VIKRANT SAXENA | Anesthetist | HOSPITAL | HOSPITAL |
| 11 | DR BHARTI BANSAL | Obstetrician / Gynaecologist | HOSPITAL | HOPSITAL |
| 12 | DR JOSEPH ISSAC | Radiologist | HOSPITAL | HOSPITAL |
| 13 | DR ANUPAMA MAHESHWARI | Pathologist/ Biochemist | HOSPITAL | HOSPITAL |
| 14 | DR RAHUL CHOPRA | Medical Officer | HOSPITAL | HOSPITAL |
| 15 | V K Sharma | Medical Officer | OPTH | HOSPITAL |
| 16 | DR RAJ KUMAR RAJ | Medical Officer | HOSPITAL | HOSPITAL |
| 17 | DR MEGHA GAUR | Medical Officer | HOSPITAL | HOSPITAL |

Paramedical staff

| Sr No | Name | Post | Department | Remark |
|-------|-------------------------|--------------------------------|------------|----------|
| 1 | Mr Lalit Kumar | Dispenser | Hospital | Hospital |
| 2 | Mrs Sujata | Laboratory Technician | Hospital | Hospital |
| 3 | Mr Asif Bhat | X-ray Technician/ Radiographer | Hospital | Hospital |
| 4 | Mr Narendra Kumar Rohin | Dresser | Hospital | Hospital |
| 5 | Mr Dinesh Meena | X-ray Attendant | Hospital | Hospital |
| 6 | Mr Chetan Kumar | Nursing Staff Incharge | Hospital | Hospital |
| 7 | Mr Ghanshyam | Nursing Staff | Hospital | Hospital |



| | | | | |
|----|-----------------------|-----------------------|----------|----------|
| 8 | Mr Mahender Pal Singh | Nursing Staff | Hospital | Hospital |
| 9 | TEJARAM | Ward Boys/Ayas | Hospital | Hospital |
| 10 | Miss Gayatri Devi | Ward Boys/Ayas | Hospital | Hospital |
| 11 | Miss Manju | Ward Boys/Ayas | Hospital | Hospital |
| 12 | Mr Praveen singh | Ward Boys/Ayas | Hospital | Hospital |
| 13 | Dr Aditee Bhardwaj | Physiotherapist | Hospital | Hospital |
| 14 | Dr Mukta Jain | Dietician (Part Time) | Hospital | Hospital |
| 15 | Dr Abhijeet Singh | Yoga Expert | Hospital | Hospital |

Auxillary Staff

| Sr No | Name | Post | Remark |
|-------|---------------------|---|-----------------|
| 1 | Mr Hansaram | Store Keeper | Hospital |
| 2 | Miss Chhillu kanwar | Registration Clerk/ Telephone Operator | Hospital |
| 3 | Mr Yogesh Shah | Accounts Staff | Hospital |
| 4 | Mr Kailash | Auxiliary staff -Lab Attendant | hospital |
| 5 | Mr Bhavarjeet | Hospital reception Staff | Hospital |
| 6 | Mr Hariprakash | Auxiliary staff- Other if any | Hospital driver |
| 7 | Ms Devi | Cleanliness Staff | Hospital |
| 8 | Ms puja | Cleanliness Staff | Hospital |
| 9 | Devi | Cleanliness Staff | Hospital |
| 10 | Mr Shanakarlal | Gardening Staff | Hospital |
| 11 | Miss Rekha | Cleanliness Staff | Hospital |
| 12 | Mr Ramaram | Auxiliary staff - Dark Room Attendant | Hospital |
| 13 | MR Devi Singh | Auxiliary staff- Other if any | Cafeteria |
| 14 | Miss Manju | Cleanliness Staff | HOSPITAL |
| 15 | Mr Shankarlal | Accounts Staff | Hospital |



Hospital Equipments

| Sr No | Articles | Total Equipment |
|-------|--|-----------------|
| 1 | Iron Beds (Simple, Surgical & Paediatrics) | 25 |
| 2 | Stretcher with trolley(total no – 10) | 4 |
| 3 | Sterilizers | 4 |
| 4 | B.P. Instrument-01 per ward | 10 |
| 5 | Urine pots, male & female | 20 |
| 6 | Bed pans E.I. | 20 |
| 7 | Suction Machine | 4 |
| 8 | Suction Tube | 20 |
| 9 | Artery Forceps-06, small and big-06 each | 30 |
| 10 | Back Rest | 2 |
| 11 | Oxygen cylinder with stand(total no-06) | 4 |
| 12 | Dressing Drums (Big) | 2 |
| 13 | Diagnostic Set (ENT) | 6 |
| 14 | Infra-Red Lamp | 1 |
| 15 | Wheel chair | 2 |
| 16 | Refrigerator | 1 |
| 17 | Weighing Machine | 10 |
| 18 | Tongue Depressor Disposable | 200 |

Attendance Register and Biometric attendance File Uploved
of Hospital Staff:



Declaration

Affidavit & Indemnity Bond

Please upload scan copy of duly notarized undertaking/indemnity Bond:

File Uploaded

Please upload scan copy of duly notarized undertaking/affidavit:

File Uploaded

Please upload scan copy of duly notarised undertaking for admission:

File Uploaded





होम्योपैथी चिकित्सा आंकलन और रेटिंग बोर्ड
Medical Assessment and Rating Board for Homoeopathy
राष्ट्रीय होम्योपैथी आयोग

National Commission for Homoeopathy

Jawahar Lal Nehru Bhartiya Chikitsa Ayum Homoeopathy

Anusandhan Bhavan

No.61-65, Institutional Area, Opp. 'D' Block, Janakpuri, New Delhi-110 058

Phone: (Direct) 011-28522906 Email: marbh.nch@gmail.com

Website: www.nch.org.in

F. No. 4-3/2023-24/NCH(MA&RBH)(Visitation Matter)/2408

Date: 02 SEP 2023

To,

✓ The Principal

Madhav Homoeopathic Medical College and Hospital

Madhav Hills, Post-Bharja, Tehsil-Pindwara, Opp. Banas River Bridge Toll
NH-27, Abu Road, Sirohi – 307026, Rajasthan

Sub: Application for Letter of permission for functioning of Madhav Homoeopathic Medical College and Hospital, Madhav Hills, Post-Bharja, Tehsil-Pindwara, Opp. Banas River Bridge Toll, NH-27, Abu Road, Sirohi – 307026, Rajasthan with intake capacity of 100 seats in UG (BHMS) course for the academic year 2023-24 – reg.

Sir,

Madhav Homoeopathic Medical College and Hospital is functional since 2018 and has submitted an application for permission for sanction of 100 seats in BHMS course for the academic year 23-24. The College has submitted the Part I information in which the entire functional profile has been narrated. MARB has examined the profile of the College as to whether the college fulfils the Minimum Standard Requirement to be fulfilled as per the prevailing regulations under NCH Act 2020 and conducted the Inspection of college on 25.08.2023. Accordingly, it is to inform you that inspection reports submitted by inspectors, were examined by the Medical Assessment and Rating Board and following deficiencies were noticed:

- Total number of teaching faculties are physically absent and on leave (13 in number), which is not acceptable.
- There is no semi auto analyzer, ELISA reader in hospital section of Pathology.
- Hospital waste management system is not maintained properly.
- AERB approval certificate is not found in X ray department.
- IEC materials related to anti-ragging is not displayed into the College.
- Computerized data management system is not maintained properly.

Therefore, Medical Assessment and Rating Board for Homoeopathy has decided to issue conditional permission to Madhav Homoeopathic Medical College and Hospital, Madhav Hills, Post-Bharja, Tehsil-Pindwara, Opp. Banas River Bridge Toll, NH-27, Abu Road, Sirohi – 307026, Rajasthan with intake capacity of 60 seats reducing from the sanctioned seats of 100 seats in UG (BHMS) course for the academic year 2023-24. The shortfalls observed in your College shall be rectified within a period of 15 days and compliance report shall be submitted to the MARBH.

All admissions shall be made from NEET qualified candidates only. Any admissions carried out other than NEET qualified students will not be approved by the Medical Assessment and Rating

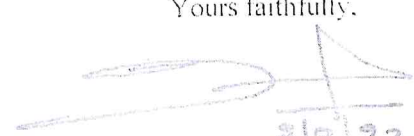


Board for Homoeopathy and the penalty as decided will be imposed in such cases. It is further informed that minimum 15% of seats of the permitted intake capacity of BHMS course shall be treated as All India Quota. Counseling for seats under all India quota shall be conducted by respective Counseling Authority of State/ UT govt as designated by Central Government and counseling for the remaining 85 % seats or as the case may be, shall be conducted by the concerned counseling authority of the state/UT. The permission of the college stands withdrawn if the college fails to comply with the aforesaid direction of the central govt for All India quota or the student admitted thereunder.

The category wise list of the selected candidates may be informed to the Medical Assessment and Rating Board for Homoeopathy after the process of admission is completed. Any admissions carried out other than NEET qualified students will not be approved by Medical Assessment and Rating Board.


If the College is aggrieved with the above decision, College may place an appeal to the National Commission for Homoeopathy as per NCH Act 2020 section 24 sub-section (3) within a period of 30 days.

Yours faithfully,


(Dr.K.R.Janardanan Nair)
President

Copy to:

1. Chairperson, National Commission for Homoeopathy, 61-65, Institutional Area, Opp. 'D' Block, Janakpuri, New Delhi-110058.
2. Dr. S.R.K. Vidyarthi, Director, Ministry of AYUSH, AYUSH BHAWAN 'B' Block, GPO Complex, INA, New Delhi-110023 Email id: aacece-admn-ayush@gov.in.
3. President, Homoeopathy Education Board, National Commission for Homoeopathy, 61-65, Institutional Area, Opp. 'D' Block, Janakpuri, New Delhi-110058.
4. President, Board of Ethics and Registration for Homoeopathy, National Commission for Homoeopathy, 61-65, Institutional Area, Opp. 'D' Block, Janakpuri, New Delhi-110058.
5. Deputy Secretary, Ayurved & Indian System of medicine, National AYUSH Mission Rajasthan State Society, AYUSH Bhawan, Sector-26, Pratap Nagar, Sanganer, Jaipur(Rajasthan) -302033. Email id: [dsayurved\[at\]gmail.com](mailto:dsayurved[at]gmail.com).
6. The Registrar, **Madhav University**, Madhav Hills, Opposite Banas River Bridge Toll, N.H. 27, Abu Road, Pindwara, District Sirohi, Bharja, Rajasthan 307026. Email id: madhavuniversity7@gmail.com.
7. Legal Section, National Commission for Homoeopathy, 61-65, Institutional Area, Opp. 'D' Block, Janakpuri, New Delhi-110058


(Dr.K.R.Janardanan Nair)
President

